بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

اَللّٰهُ الَّذِىۡ رَفَعَ السَّمٰوٰتِ بِغَيۡرِ عَمَدٍ تَرَوۡنَهَا ثُمَّ اسۡتَوٰى عَلَى الۡعَرۡشِ وَ سَخَّرَ الشَّمۡسَ وَ
الۡقَمَرَؕ كُلٌّ يَّجۡرِىۡ لِاَجَلٍ مُّسَمًّىؕ يُدَبِّرُ الۡاَمۡرَ يُفَصِّلُ الۡاٰيٰتِ لَعَلَّكُمۡ بِلِقَآءِ رَبِّكُمۡ تُوۡقِنُوۡنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

বিস্রা,সর,সনচালক,প্রভু,বিস্ব,সর,

संचालक प्रभु,المدبر

, CEO,Universe,విశ్వ

సర్వంచాలకప్రభు,దేవుడు,

Document by __█__Kristina Salman , Asman Khadija,__█

__dtp by jiddujaHoolan Zalooman with Technical help from
ESciondiaAeioupPlleRajae,CCIE,.......folio- 1 -

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِىْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِىْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

__▆__▇▃Caution:_Read Allah as Allaahu .s.w.t.

█⋙SACRILEGE, BLASHPHEMY lead to HELL.

█⋙Allaahu .s.w.t. Is neither Parwardegar Nor Khuda, nor ...Miyyah

There are the most beautiful Asmaaul_Husnaa_Of Allaahu.swt,

,Those who use Majoisy Raafedy Jeheemy terminology to describe islaam will get a befitting Punishment

Document by __▆__Kristina Salman , Asman Khadija,__▆

__dtp by jiddujaHoolan Zalooman with Technical help from EScionddiaAeioupPlleRajae,CCIE,.......folio- 2 -

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

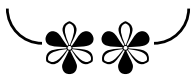
اَللّٰهُ الَّذِىۡ رَفَعَ السَّمٰوٰتِ بِغَيۡرِ عَمَدٍ تَرَوۡنَهَا‌ ثُمَّ اسۡتَوٰى عَلَى الۡعَرۡشِ‌ وَسَخَّرَ الشَّمۡسَ وَالۡقَمَرَ‌ؕ كُلٌّ يَّجۡرِىۡ لِاَجَلٍ مُّسَمًّى‌ؕ يُدَبِّرُ الۡاَمۡرَ يُفَصِّلُ الۡاٰيٰتِ لَعَلَّكُمۡ بِلِقَآءِ رَبِّكُمۡ تُوۡقِنُوۡنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Later on ..SAUFA تعلمون T'ALAMOON(know) wa SAUFA تألمون talamoon(Feel the pain of Torment)

Read Allah as Allaahu ﷻ .s.w.t.

Read Namaz as AsSalah, Roza As AsSaum, Darood as AsSalaatu wAsSalaam, etc

None has the right to Edit/Change/Alter/Substitute/Rename_ The Divine Quraanic Istelahaat.i.e,Technical Terms Prescribed by AlMighty ...

Al-A'raaf (7:180)

Document by __ __Kristina Salman , Asman Khadija,__

__dtp by jiddujaHoolan Zalooman with Technical help from EsciondiaAeioupPlleRajae,CCIE,.......folio- 3 -

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَا وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

আর আল্লাহﷻর জন্য রয়েছে সব উত্তম নাম। কাজেই সে নাম ধরেই তাঁকে ডাক। আর তাদেরকে বর্জন কর, যারা তাঁর নামের ব্যাপারে বাঁকা পথে চলে। তারা নিজেদের কৃতকর্মের ফল শীঘ্রই পাবে।

And (all) the Most Beautiful Names belong to Allah,ﷻ so call on Him by them, and leave the company of those who belie or deny (or utter impious speech against) His Names. They will be requited for what they used to do.

अच्छे नाम अल्लाहﷻ ही के है। तो तुम उन्हीं के द्वारा उसे पुकारो और उन लोगों को छोड़ो जो उसके नामों के सम्बन्ध में कुटिलता ग्रहण करते है। जो कुछ वे करते है, उसका बदला वे पाकर रहेंगे

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Contents.المحتويات

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

AlMighty–Allaahu,ﷻ

As-Sajda (32:4)

ٱللَّهُ ٱلَّذِي خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ ٱسْتَوَىٰ عَلَى ٱلْعَرْشِ مَا لَكُم مِّن دُونِهِۦ مِن وَلِيٍّ وَلَا شَفِيعٍ أَفَلَا تَتَذَكَّرُونَ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

আল্লাহ যিনি নভোমন্ডল, ভুমন্ডল ও এতদুভয়ের মধ্যবর্তী সবকিছু ছয় দিনে সৃষ্টি করেছেন, অতঃপর তিনি আরশে বিরাজমান হয়েছেন। তিনি ব্যতীত তোমাদের কোন অভিভাবক ও সুপারিশকারী নেই। এরপরও কি তোমরা বুঝবে না?

Allah it is He Who has created the heavens and the earth, and all that is between them in six Days. Then He Istawa (rose over) the Throne (in a manner that suits His Majesty). You (mankind) have none, besides Him, as a Wali (protector or helper etc.) or an intercessor. Will you not then remember (or be admonished)?

अल्लाह ही है जिसने आकाशों और धरती को और जो कुछ दोनों के बीच है छह दिनों में पैदा किया। फिर सिंहासन पर विराजमान हुआ। उससे हटकर न तो तुम्हारा कोई संरक्षक मित्र है और न उसके मुक़ाबले में कोई सिफ़ारिस करनेवाला। फिर क्या तुम होश में न आओगे?

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

As-Sajda (32:5)

يُدَبِّرُ ٱلْأَمْرَ مِنَ ٱلسَّمَآءِ إِلَى ٱلْأَرْضِ ثُمَّ يَعْرُجُ إِلَيْهِ فِى يَوْمٍ كَانَ مِقْدَارُهُۥٓ أَلْفَ سَنَةٍ مِّمَّا تَعُدُّونَ

তিনি আকাশ থেকে পৃথিবী পর্যন্ত সমস্ত কর্ম পরিচালনা করেন, অতঃপর তা তাঁর কাছে পৌছবে এমন এক দিনে, যার পরিমাণ তোমাদের গণনায় হাজার বছরের সমান।

He arranges (every) affair from the heavens to the earth, then it (affair) will go up to Him, in one Day, the space whereof is a thousand years of your reckoning (i.e. reckoning of our present world's time).

वह कार्य की व्यवस्था करता है आकाश से धरती तक - फिर सारे मामले उसी की तरफ़

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

लौटते है - एक दिन में, जिसकी माप तुम्हारी गणना के अनुसार एक हज़ार वर्ष है

As-Sajda (32:6)

ذَٰلِكَ عَٰلِمُ ٱلْغَيْبِ وَٱلشَّهَٰدَةِ ٱلْعَزِيزُ ٱلرَّحِيمُ

তিনিই দৃশ্য ও অদৃশ্যের জ্ঞানী, পরাক্রমশালী, পরম দয়ালু,

That is He, the All-Knower of the unseen and the seen, the All-Mighty, the Most Merciful.

वही है परोक्ष और प्रत्यक्ष का जाननेवाला अत्यन्त प्रभुत्वशाली, दयावान है

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَي الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

As-Sajda (32:7)

ٱلَّذِىٓ أَحْسَنَ كُلَّ شَىْءٍ خَلَقَهُۥ وَبَدَأَ خَلْقَ ٱلْإِنسَٰنِ مِن طِينٍ

যিনি তাঁর প্রত্যেকটি সৃষ্টিকে সুন্দর করেছেন এবং কাদামাটি থেকে মানব সৃষ্টির সূচনা করেছেন।

Who made everything He has created good, and He began the creation of man from clay.

जिसने हरेक चीज़, जो बनाई ख़ूब ही बनाई और उसने मनुष्य की संरचना का आरम्भ गारे से किया

As-Sajda (32:8)

ثُمَّ جَعَلَ نَسْلَهُۥ مِن سُلَٰلَةٍ مِّن مَّآءٍ مَّهِينٍ

অতঃপর তিনি তার বংশধর সৃষ্টি করেন তুচ্ছ পানির নির্যাস থেকে।

Then He made his offspring from semen of worthless water (male and female sexual discharge).

फिर उसकी सन्तति एक तुच्छ पानी के सत से चलाई

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

As-Sajda (32:9)

ثُمَّ سَوَّىٰهُ وَنَفَخَ فِيهِ مِن رُّوحِهِۦ ۖ وَجَعَلَ لَكُمُ ٱلسَّمْعَ وَٱلْأَبْصَٰرَ وَٱلْأَفْـِٔدَةَ ۚ قَلِيلًا مَّا تَشْكُرُونَ

অতঃপর তিনি তাকে সুষম করেন, তাতে রূহ সঞ্চার করেন এবং তোমাদেরকে দেন কর্ণ, চক্ষু ও অন্তঃকরণ। তোমরা সামান্যই কৃতজ্ঞতা প্রকাশ কর।

Then He fashioned him in due proportion, and breathed into him the soul (created by Allah for that person), and He gave you hearing (ears), sight (eyes) and hearts. Little is the thanks you give!

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

फिर उसे ठीक-ठीक किया और उसमें अपनी रूह (आत्मा) फूँकी। और तुम्हें कान और आँखें और दिल दिए। तुम आभारी थोड़े ही होते हो

Saad (38:29)

كِتَٰبٌ أَنزَلْنَٰهُ إِلَيْكَ مُبَٰرَكٌ لِّيَدَّبَّرُوٓاْ ءَايَٰتِهِۦ وَلِيَتَذَكَّرَ أُوْلُواْ ٱلْأَلْبَٰبِ

এটি একটি বরকতময় কিতাব, যা আমি আপনার প্রতি বরকত হিসেবে অবতীর্ণ করেছি, যাতে মানুষ এর আয়াতসূহ লক্ষ্য করে এবং বুদ্ধিমানগণ যেন তা অনুধাবন করে।

(This is) a Book (the Quran) which We have sent down to you, full

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

of blessings that they may ponder over its Verses, and that men of understanding may remember.

यह एक इसकी आयतों पर सोच-विचार करें और ताकि बुद्धि और समझवाले इससे शिक्षा ग्रहण करें।-

As-Sajda (32:11)

قُلْ يَتَوَفَّىٰكُم مَّلَكُ ٱلْمَوْتِ ٱلَّذِى وُكِّلَ بِكُمْ ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ

বলুন, তোমাদের প্রাণ হরণের দায়িত্বে নিয়োজিত ফেরেশতা তোমাদের প্রাণ হরণ করবে। অতঃপর তোমরা তোমাদের পালনকর্তার কাছে প্রত্যাবর্তিত হবে।

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Say: "The angel of death, who is set over you, will take your souls, then you shall be brought to your Lord."

कहो, "मृत्यु का फ़रिश्ता जो तुमपर नियुक्त है, वह तुम्हें पूर्ण रूप से अपने क़ब्जे में ले लेता है। फिर तुम अपने रब की ओर वापस होंगे।"

Ar-Ra'd (13:1)

الٓمٓر تِلْكَ ءَايَٰتُ ٱلْكِتَٰبِ وَٱلَّذِيٓ أُنزِلَ إِلَيْكَ مِن رَّبِّكَ ٱلْحَقُّ وَلَٰكِنَّ أَكْثَرَ ٱلنَّاسِ لَا يُؤْمِنُونَ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

আলিফ-লাম-মীম-রা; এগুলো কিতাবের আয়াত। যা কিছু আপনার পালনকর্তার পক্ষ থেকে অবতীর্ণ হয়েছে, তা সত্য। কিন্তু অধিকাংশ মানুষ এতে বিশ্বাস করে না।

Alif-Lam-Mim-Ra [These letters are one of the miracles of the Quran and none but Allah (Alone) knows their meanings]. These are the Verses of the Book (the Quran), and that which has been revealed unto you (Muhammad SAW) from your Lord is the truth, but most men believe not.

अलिफ़॰ लाम॰ मीम॰ रा॰। ये किताब की आयतें है और जो कुछ तुम्हारे रब की ओर से तुम्हारी ओर अवतरित हुआ है, वह सत्य है, किन्तु अधिकतर लोग मान नहीं रहे है

Ar-Ra'd (13:7)

وَيَقُولُ ٱلَّذِينَ كَفَرُوا۟ لَوْلَآ أُنزِلَ عَلَيْهِ ءَايَةٌ مِّن رَّبِّهِۦٓ ۗ إِنَّمَآ أَنتَ مُنذِرٌ ۖ وَلِكُلِّ قَوْمٍ هَادٍ

কাফেররা বলেঃ তাঁর প্রতি তাঁর পালনকর্তার পক্ষ থেকে কোন নিদর্শন অবতীর্ণ হল না কেন? আপনার কাজ তো ভয় প্রদর্শন করাই এবং প্রত্যেক সম্প্রদায়ের জন্যে পথপ্রদর্শক হয়েছে।

And the disbelievers say: "Why is not a sign sent down to him from his Lord?" You are only a warner, and to every people there is a guide.

जिन्होंने इनकार किया, वे कहते हैं, "उसपर उसके रब की ओर से कोई निशानी क्यों नहीं अवतरित हुई?" तुम तो बस एक चेतावनी देनेवाले हो और हर क़ौम के लिए एक मार्गदर्शक हुआ है

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

اَللّٰهُ الَّذِیۡ رَفَعَ السَّمٰوٰتِ بِغَیۡرِ عَمَدٍ تَرَوۡنَهَا ثُمَّ اسۡتَوٰی عَلَی الۡعَرۡشِ وَ سَخَّرَ الشَّمۡسَ وَ الۡقَمَرَ ؕ کُلٌّ یَّجۡرِیۡ لِاَجَلٍ مُّسَمًّی ؕ یُدَبِّرُ الۡاَمۡرَ یُفَصِّلُ الۡاٰیٰتِ لَعَلَّکُمۡ بِلِقَآءِ رَبِّکُمۡ تُوۡقِنُوۡنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Ar-Ra'd (13:9)

عَٰلِمُ ٱلۡغَيۡبِ وَٱلشَّهَٰدَةِ ٱلۡكَبِيرُ ٱلۡمُتَعَالِ

তিনি সকল গোপন ও প্রকাশ্য বিষয় অবগত, মহোত্তম, সর্বোচ্চ মর্যাদাবান।

All-Knower of the unseen and the seen, the Most Great, the Most High.

वह परोक्ष और प्रत्यक्ष का ज्ञाता है, महान है, अत्यन्त उच्च है

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Ar-Ra'd (13:10)

سَوَآءٌ مِّنكُم مَّنْ أَسَرَّ ٱلْقَوْلَ وَمَن جَهَرَ بِهِۦ وَمَنْ هُوَ مُسْتَخْفٍۭ بِٱلَّيْلِ وَسَارِبٌۢ بِٱلنَّهَارِ

তোমাদের মধ্যে কেউ গোপনে কথা বলুক বা তা সশব্দে প্রকাশ করুক, রাতের অন্ধকারে সে আত্নগোপন করুক বা প্রকাশ্য দিবালোকে বিচরণ করুক, সবাই তাঁর নিকট সমান।

It is the same (to Him) whether any of you conceal his speech or declare it openly, whether he be hid by night or go forth freely by day.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّىؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

तुममें से कोई चुपके से बात करे और जो कोई ज़ोर से और जो कोई रात में छिपता हो और जो दिन में चलता-फिरता दीख पड़ता हो उसके लिए सब बराबर है

Ar-Ra'd (13:11)

لَهُۥ مُعَقِّبَٰتٌ مِّنۢ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِۦ يَحْفَظُونَهُۥ مِنْ أَمْرِ ٱللَّهِ إِنَّ ٱللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا۟ مَا بِأَنفُسِهِمْ وَإِذَآ أَرَادَ ٱللَّهُ بِقَوْمٍ سُوٓءًا فَلَا مَرَدَّ لَهُۥ وَمَا لَهُم مِّن دُونِهِۦ مِن وَالٍ

তাঁর পক্ষ থেকে অনুসরণকারী রয়েছে তাদের অগ্রে এবং পশ্চাতে, আল্লাহর নির্দেশে তারা ওদের হেফাযত করে। আল্লাহ কোন জাতির অবস্থা পরিবর্তন করেন না, যে পর্যন্ত না তারা তাদের নিজেদের অবস্থা পরিবর্তন করে। আল্লাহ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ
الْقَمَرَؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّىؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

যখন কোন জাতির উপর বিপদ চান, তখন তা রদ হওয়ার নয় এবং তিনি ব্যতীত তাদের কোন সাহায্যকারী নেই।

For each (person), there are angels in succession, before and behind him. They guard him by the Command of Allah. Verily! Allah will not change the good condition of a people as long as they do not change their state of goodness themselves (by committing sins and by being ungrateful and disobedient to Allah). But when Allah wills a people's punishment, there can be no turning back of it, and they will find besides Him no protector.

उसके रक्षक (पहरेदार) उसके अपने आगे और पीछे लगे होते हैं जो अल्लाह के आदेश से उसकी रक्षा करते है। किसी क़ौम के लोगों को जो कुछ प्राप्त होता है अल्लाह उसे बदलता नहीं, जब तक कि वे स्वयं अपने आपको न बदल डालें। और जब अल्लाह किसी क़ौम का अनिष्ट चाहता है तो फिर वह उससे टल नहीं सकता, और उससे हटकर उनका कोई समर्थक और संरक्षक भी नहीं

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Ar-Ra'd (13:12)

هُوَ ٱلَّذِي يُرِيكُمُ ٱلْبَرْقَ خَوْفًا وَطَمَعًا وَيُنشِئُ ٱلسَّحَابَ ٱلثِّقَالَ

তিনিই তোমাদেরকে বিদ্যুৎ দেখান ভয়ের জন্যে এবং আশার জন্যে এবং উত্থিত করেন ঘন মেঘমালা।

It is He who shows you the lightning, as a fear (for travellers) and as a hope (for those who wait for rain). And it is He Who brings up (or originates) the clouds, heavy (with water).

वही है जो भय और आशा के निमित्त तुम्हें बिजली की चमक दिखाता है और बोझिल

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَي الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّي١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

बादलों को उठाता है

Ar-Ra'd (13:13)

وَيُسَبِّحُ ٱلرَّعْدُ بِحَمْدِهِۦ وَٱلْمَلَٰٓئِكَةُ مِنْ خِيفَتِهِۦ وَيُرْسِلُ ٱلصَّوَٰعِقَ فَيُصِيبُ بِهَا مَن يَشَآءُ وَهُمْ يُجَٰدِلُونَ فِى ٱللَّهِ وَهُوَ شَدِيدُ ٱلْمِحَالِ

তাঁর প্রশংসা পাঠ করে বজ্র এবং সব ফেরেশতা, সভয়ে। তিনি বজ্রপাত করেন, অতঃপর যাকে ইচছা, তাকে তা দ্বারা আঘাত করেন; তথাপি তারা আল্লাহ সম্পর্কে বিতন্ডা করে, অথচ তিনি মহাশক্তিশালী।

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّىؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

And Ar-Ra'd (thunder) glorifies and praises Him, and so do the angels because of His Awe, He sends the thunderbolts, and therewith He strikes whom He wills, yet they (disbelievers) dispute about Allah. And He is Mighty in strength and Severe in punishment.

बादल की गरज उसका गुणगान करती है और उसके भय से काँपते हुए फ़रिश्ते भी। वही कड़कती बिजलियाँ भेजता है, फिर जिसपर चाहता है उन्हें गिरा देता है, जबकि वे अल्लाह के विषय में झगड़ रहे होते है। निश्चय ही उसकी चाल बड़ी सख़्त है

Ar-Ra'd (13:14)

لَهُۥ دَعْوَةُ ٱلْحَقِّ وَٱلَّذِينَ يَدْعُونَ مِن دُونِهِۦ لَا يَسْتَجِيبُونَ لَهُم بِشَىْءٍ إِلَّا كَبَٰسِطِ كَفَّيْهِ إِلَى ٱلْمَآءِ لِيَبْلُغَ فَاهُ وَمَا هُوَ

بِبَٰلِغِهِۦۚ وَمَا دُعَآءُ ٱلۡكَٰفِرِينَ إِلَّا فِي ضَلَٰلٖ

সত্যের আহবান একমাত্র তাঁরই এবং তাকে ছাড়া যাদেরকে ডাকে, তারা তাদের কোন কাজে আসে না; ওদের দৃষ্টান্ত সেরূপ, যেমন কেউ দু' হাত পানির দিকে প্রসারিত করে যাতে পানি তার মুখে পৌঁছে যায়। অথচ পানি কোন সময় পৌঁছাবে না। কাফেরদের যত আহবান তার সবই পথভ্রষ্টতা।

For Him (Alone) is the Word of Truth (i.e. none has the right to be worshipped but He). And those whom they (polytheists and disbelievers) invoke, answer them no more than one who stretches forth his hand (at the edge of a deep well) for water to reach his mouth, but it reaches him not, and the invocation of the disbelievers is nothing but an error (i.e. of no use).

उसी के लिए सच्ची पुकार है। उससे हटकर जिनको वे पुकारते है, वे उनकी पुकार का कुछ भी उत्तर नहीं देते। बस यह ऐसा ही होता है जैसे कोई अपने दोनों हाथ पानी की ओर इसलिए फैलाए कि वह उसके मुँह में पहुँच जाए, हालाँकि वह उसतक

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

पहुँचनेवाला नहीं। कुफ़्र करनेवालों की पुकार तो बस भटकने ही के लिए होती है

Ar-Ra'd (13:15)

وَلِلَّهِ يَسْجُدُ مَن فِى ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ طَوْعًا وَكَرْهًا وَظِلَٰلُهُم بِٱلْغُدُوِّ وَٱلْءَاصَالِ

আল্লাহকে সেজদা করে যা কিছু নভোমন্ডলে ও ভূমন্ডলে আছে ইচ্ছায় অথবা অনিচ্ছায় এবং তাদের প্রতিচ্ছায়াও সকাল-সন্ধ্যায়।

And unto Allah (Alone) falls in prostration whoever is in the heavens and the earth, willingly or unwillingly, and so do their shadows in the mornings and in the afternoons.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّیؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

आकाशों और धरती में जो भी है स्वेच्छापूर्वक या विवशतापूर्वक अल्लाह ही को सजदा कर रहे है और उनकी परछाइयाँ भी प्रात: और संध्या समय

Ar-Ra'd (13:16)

قُلْ مَن رَّبُّ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ قُلِ ٱللَّهُ قُلْ أَفَٱتَّخَذْتُم مِّن دُونِهِۦٓ أَوْلِيَآءَ لَا يَمْلِكُونَ لِأَنفُسِهِمْ نَفْعًا وَلَا ضَرًّا قُلْ هَلْ يَسْتَوِى ٱلْأَعْمَىٰ وَٱلْبَصِيرُ أَمْ هَلْ تَسْتَوِى ٱلظُّلُمَٰتُ وَٱلنُّورُ أَمْ جَعَلُوا۟ لِلَّهِ شُرَكَآءَ خَلَقُوا۟ كَخَلْقِهِۦ فَتَشَٰبَهَ ٱلْخَلْقُ عَلَيْهِمْ قُلِ ٱللَّهُ خَٰلِقُ كُلِّ شَىْءٍ وَهُوَ ٱلْوَٰحِدُ ٱلْقَهَّٰرُ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

জিজ্ঞেস করুন নভোমন্ডল ও ভুমন্ডলের পালনকর্তা কে? বলে দিনঃ আল্লাহ! বলুনঃ তবে কি তোমরা আল্লাহ ব্যতীত এমন অভিভাবক স্থির করেছ, যারা নিজেদের ভাল-মন্দের ও মালিক নয়? বলুনঃ অন্ধ চক্ষুষ্মান কি সমান হয়? অথবা কোথাও কি অন্ধকার ও আলো সমান হয়। তবে কি তারা আল্লাহর জন্য এমন অংশীদার স্থির করেছে যে, তারা কিছু সৃষ্টি করেছে, যেমন সৃষ্টি করেছেন আল্লাহ? অতঃপর তাদের সৃষ্টি এরূপ বিভ্রান্তি ঘটিয়েছে? বলুনঃ আল্লাহই প্রত্যেক বস্তুর স্রষ্টা এবং তিনি একক, পরাক্রমশালী।

Say (O Muhammad SAW): "Who is the Lord of the heavens and the earth?" Say: "(It is) Allah." Say: "Have you then taken (for worship) Auliya' (protectors, etc.) other than Him, such as have no power either for benefit or for harm to themselves?" Say: "Is the blind equal to the one who sees? Or darkness equal to light? Or do they assign to Allah partners who created the like of His creation, so that the creation (which they made and His creation) seemed alike to them." Say: "Allah is the Creator of all things, He is the One, the Irresistible."

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّيؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

कहो, "आकाशों और धरती का रब कौन है?" कहो, "अल्लाह" कह दो, "फिर क्या तुमने उससे हटकर दूसरों को अपना संरक्षक बना रखा है, जिन्हें स्वयं अपने भी किसी लाभ का न अधिकार प्राप्त है और न किसी हानि का?" कहो, "क्या अंधा और आँखोंवाला दोनों बराबर होते है? या बराबर होते हो अँधरे और प्रकाश? या जिनको अल्लाह का सहभागी ठहराया है, उन्होंने भी कुछ पैदा किया है, जैसा कि उसने पैदा किया है, जिसके कारण सृष्टि का मामला इनके लिए गड्डमड्ड हो गया है?" कहो, "हर चीज़ को पैदा करनेवाला अल्लाह है और वह अकेला है, सब पर प्रभावी!"

Ar-Ra'd (13:17)

أَنزَلَ مِنَ ٱلسَّمَآءِ مَآءً فَسَالَتْ أَوْدِيَةٌۢ بِقَدَرِهَا فَٱحْتَمَلَ ٱلسَّيْلُ زَبَدًا رَّابِيًا وَمِمَّا يُوقِدُونَ عَلَيْهِ فِى ٱلنَّارِ ٱبْتِغَآءَ حِلْيَةٍ أَوْ مَتَٰعٍ زَبَدٌ مِّثْلُهُۥ كَذَٰلِكَ يَضْرِبُ ٱللَّهُ ٱلْحَقَّ وَٱلْبَٰطِلَ فَأَمَّا ٱلزَّبَدُ فَيَذْهَبُ جُفَآءً وَأَمَّا مَا يَنفَعُ ٱلنَّاسَ فَيَمْكُثُ فِى ٱلْأَرْضِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

كَذَٰلِكَ يَضْرِبُ ٱللَّهُ ٱلْأَمْثَالَ

তিনি আকাশ থেকে পানি বর্ষণ করেন। অতঃপর স্রোতধারা প্রবাহিত হতে থাকে নিজ নিজ পরিমাণ অনুযায়ী। অতঃপর স্রোতধারা স্ফীত ফেনারাশি উপরে নিয়ে আসে। এবং অলঙ্কার অথবা তৈজসপত্রের জন্যে যে বস্তুকে আগুনে উত্তপ্ত করে, তাতেও তেমনি ফেনারাশি থাকে। এমনি ভাবে আল্লাহ সত্য ও অসত্যের দৃষ্টান্ত প্রদান করেন। অতএব, ফেনা তো শুকিয়ে খতম হয়ে যায় এবং যা মানুষের উপকারে আসে, তা জমিতে অবশিষ্ট থাকে। আল্লাহ এমনিভাবে দৃষ্টান্তসমূহ বর্ণনা করেন।

He sends down water (rain) from the sky, and the valleys flow according to their measure, but the flood bears away the foam that mounts up to the surface, and (also) from that (ore) which they heat in the fire in order to make ornaments or utensils, rises a foam like unto it, thus does Allah (by parables) show forth truth and falsehood. Then, as for the foam it passes away as scum upon the banks, while that which is for the good of mankind remains in the earth. Thus Allah sets forth parables (for the truth

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

and falsehood, i.e. Belief and disbelief).

उसने आकाश से पानी उतारा तो नदी-नाले अपनी-अपनी समाई के अनुसार बह निकले। फिर पानी के बहाव ने उभरे हुए झाग को उठा लिया और उसमें से भी, जिसे वे ज़ेवर या दूसरे सामान बनाने के लिए आग में तपाते हैं, ऐसा ही झाग उठता है। इस प्रकार अल्लाह सत्य और असत्य की मिसाल बयान करता है। फिर जो झाग है वह तो सूखकर नष्ट हो जाता है और जो कुछ लोगों को लाभ पहुँचानेवाला होता है, वह धरती में ठहर जाता है। इसी प्रकार अल्लाह दृष्टांत प्रस्तुत करता है

Yunus (10:3)

إِنَّ رَبَّكُمُ ٱللَّهُ ٱلَّذِي خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ ٱسْتَوَىٰ عَلَى ٱلْعَرْشِ يُدَبِّرُ ٱلْأَمْرَ مَا مِن شَفِيعٍ إِلَّا مِنۢ بَعْدِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

إِذْنِهِۦ ذَٰلِكُمُ ٱللَّهُ رَبُّكُمْ فَٱعْبُدُوهُ أَفَلَا تَذَكَّرُونَ

নিশ্চয়ই তোমাদের পালনকর্তা আল্লাহ যিনি তৈরী করেছেন আসমান ও যমীনকে ছয় দিনে, অতঃপর তিনি আরশের উপর অধিষ্ঠিত হয়েছেন। তিনি কার্য পরিচালনা করেন। কেউ সুপারিশ করতে পাবে না তবে তাঁর অনুমতি ছাড়া ইনিই আল্লাহ তোমাদের পালনকর্তা। অতএব, তোমরা তাঁরই এবাদত কর। তোমরা কি কিছুই চিন্তা কর না ?

Surely, your Lord is Allah Who created the heavens and the earth in six Days and then Istawa (rose over) the Throne (really in a manner that suits His Majesty), disposing the affair of all things. No intercessor (can plead with Him) except after His Leave. That is Allah, your Lord; so worship Him (Alone). Then, will you not remember?

निस्संदेह तुम्हारा रब वही अल्लाह है, जिसने आकाशों और धरती को छः दिनों में पैदा किया, फिर सिंहासन पर विराजमान होकर व्यवस्था चला रहा है। उसकी अनुज्ञा के

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّیؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

बिना कोई सिफ़ारिश करनेवाला भी नहीं है। वह अल्लाह है तुम्हारा रब। अतः उसी की बन्दगी करो। तो क्या तुम ध्यान न दोगे?

Saad (38:27)

وَمَا خَلَقْنَا ٱلسَّمَآءَ وَٱلْأَرْضَ وَمَا بَيْنَهُمَا بَٰطِلًا ذَٰلِكَ ظَنُّ ٱلَّذِينَ كَفَرُوا۟ فَوَيْلٌ لِّلَّذِينَ كَفَرُوا۟ مِنَ ٱلنَّارِ

আমি আসমান-যমীন ও এতদুভয়ের মধ্যবর্তী কোন কিছু অযথা সৃষ্টি করিনি। এটা কাফেরদের ধারণা। অতএব, কাফেরদের জন্যে রয়েছে দূর্ভোগ অর্থাৎ জাহান্নাম।

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

And We created not the heaven and the earth and all that is between them without purpose! That is the consideration of those who disbelieve! Then woe to those who disbelieve (in Islamic Monotheism) from the Fire!

हमने आकाश और धरती को और जो कुछ उनके बीच है, व्यर्थ नहीं पैदा किया। यह तो उन लोगों का गुमान है जिन्होंने इनकार किया। अतः आग में झोंके जाने के कारण इनकार करनेवालों की बड़ी दुर्गति है

Yunus (10:31)

قُلْ مَن يَرْزُقُكُم مِّنَ ٱلسَّمَآءِ وَٱلْأَرْضِ أَمَّن يَمْلِكُ ٱلسَّمْعَ وَٱلْأَبْصَٰرَ وَمَن يُخْرِجُ ٱلْحَىَّ مِنَ ٱلْمَيِّتِ وَيُخْرِجُ ٱلْمَيِّتَ مِنَ

ٱلْحَىِّ وَمَن يُدَبِّرُ ٱلْأَمْرَ فَسَيَقُولُونَ ٱللَّهُ فَقُلْ أَفَلَا تَتَّقُونَ

তুমি জিজ্ঞেস কর, কে রুযী দান করে তোমাদেরকে আসমান থেকে ও যমীন থেকে, কিংবা কে তোমাদের কান ও চোখের মালিক? তাছাড়া কে জীবিতকে মৃতের ভেতর থেকে বের করেন এবং কেইবা মৃতকে জীবিতের মধ্য থেকে বের করেন? কে করেন কর্ম সম্পাদনের ব্যবস্থাপনা? তখন তারা বলে উঠবে, আল্লাহ! তখন তুমি বলো তারপরেও ভয় করছ না?

Say (O MuhammadSAW): "Who provides for you from the sky and from the earth? Or who owns hearing and sight? And who brings out the living from the dead and brings out the dead from the living? And who disposes the affairs?" They will say: "Allah." Say: "Will you not then be afraid of Allah's Punishment (for setting up rivals in worship with Allah)?"

कहो, "तुम्हें आकाश और धरती से रोज़ी कौन देता है, या ये कान और आँखें किसके अधिकार में है और कौन जीवन्त को निर्जीव से निकालता है और निर्जीव को जीवन्त

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّيؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

से निकालता है और कौन यह सारा इन्तिज़ाम चला रहा है?" इसपर वे बोल पड़ेंगे, " अल्लाह!" तो कहो, "फिर आख़िर तुम क्यों नहीं डर रखते?"

Ar-Ra'd (13:2)

ٱللَّهُ ٱلَّذِي رَفَعَ ٱلسَّمَٰوَٰتِ بِغَيۡرِ عَمَدٖ تَرَوۡنَهَاۖ ثُمَّ ٱسۡتَوَىٰ عَلَى ٱلۡعَرۡشِۖ وَسَخَّرَ ٱلشَّمۡسَ وَٱلۡقَمَرَۖ كُلّٞ يَجۡرِي لِأَجَلٖ مُّسَمّٗىۚ يُدَبِّرُ ٱلۡأَمۡرَ يُفَصِّلُ ٱلۡأٓيَٰتِ لَعَلَّكُم بِلِقَآءِ رَبِّكُمۡ تُوقِنُونَ

আল্লাহ, যিনি উর্ধ্বদেশে স্থাপন করেছেন আকাশমন্ডলীকে স্তম্ভ ব্যতীত। তোমরা সেগুলো দেখ। অতঃপর তিনি আরশের উপর অধিষ্ঠিত হয়েছেন। এবং সূর্য ও চন্দ্রকে কর্মে নিয়োজিত করেছেন। প্রত্যেকে নির্দিষ্ট সময় মোতাবেক আবর্তন করে। তিনি সকল বিষয় পরিচালনা করেন, নিদর্শনসমূহ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّىؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

প্রকাশ করেন, যাতে তোমরা স্বীয় পালনকর্তার সাথে সাক্ষাত সম্বন্ধে নিশ্চিত বিশ্বাসী হও।

Allah is He Who raised the heavens without any pillars that you can see. Then, He Istawa (rose above) the Throne (really in a manner that suits His Majesty). He has subjected the sun and the moon (to continue going round)! Each running (its course) for a term appointed. He regulates all affairs, explaining the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) in detail, that you may believe with certainty in the meeting with your Lord.

अल्लाह वह है जिसने आकाशों को बिना सहारे के ऊँचा बनाया जैसा कि तुम उन्हें देखते हो। फिर वह सिंहासन पर आसीन हुआ। उसने सूर्य और चन्द्रमा को काम पर लगाया। हरेक एक नियत समय तक के लिए चला जा रहा है। वह सारे काम का विधान कर रहा है; वह निशानियाँ खोल-खोलकर बयान करता है, ताकि तुम्हें अपने रब से मिलने का विश्वास हो

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Ar-Ra'd (13:3)

وَهُوَ ٱلَّذِى مَدَّ ٱلْأَرْضَ وَجَعَلَ فِيهَا رَوَٰسِىَ وَأَنْهَٰرًا وَمِن كُلِّ ٱلثَّمَرَٰتِ جَعَلَ فِيهَا زَوْجَيْنِ ٱثْنَيْنِ يُغْشِى ٱلَّيْلَ ٱلنَّهَارَ إِنَّ فِى ذَٰلِكَ لَءَايَٰتٍ لِّقَوْمٍ يَتَفَكَّرُونَ

তিনিই ভুমন্ডলকে বিস্তৃত করেছেন এবং তাতে পাহাড় পর্বত ও নদ-নদী স্থাপন করেছেন এবং প্রত্যেক ফলের মধ্যে দু’দু প্রকার সৃষ্টি করে রেখেছেন। তিনি দিনকে রাত্রি দ্বারা আবৃত করেন। এতে তাদের জন্যে নিদর্শণ রয়েছে, যারা চিন্তা করে।

And it is He Who spread out the earth, and placed therein firm mountains and rivers and of every kind of fruits He made Zawjain

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ کُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّکُمْ بِلِقَآءِ رَبِّکُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Ithnain (two in pairs - may mean two kinds or it may mean: of two sorts, e.g. black and white, sweet and sour, small and big, etc.) He brings the night as a cover over the day. Verily, in these things, there are Ayat (proofs, evidences, lessons, signs, etc.) for people who reflect.

और वही है जिसने धरती को फैलाया और उसमें जमे हुए पर्वत और नदियाँ बनाई और हरेक पैदावार की दो-दो क़िस्में बनाई। वही रात से दिन को छिपा देता है। निश्चय ही इसमें उन लोगों के लिए निशानियाँ है जो सोच-विचार से काम लेते है

Ar-Ra'd (13:4)

وَفِي ٱلْأَرْضِ قِطَعٌ مُّتَجَٰوِرَٰتٌ وَجَنَّٰتٌ مِّنْ أَعْنَٰبٍ وَزَرْعٌ وَنَخِيلٌ صِنْوَانٌ وَغَيْرُ صِنْوَانٍ يُسْقَىٰ بِمَآءٍ وَٰحِدٍ وَنُفَضِّلُ

بَعْضَهَا عَلَىٰ بَعْضٍ فِي ٱلْأُكُلِ إِنَّ فِي ذَٰلِكَ لَءَايَٰتٍ لِّقَوْمٍ يَعْقِلُونَ

এবং যমিনে বিভিন্ন শস্য ক্ষেত্র রয়েছে-একটি অপরটির সাথে সংলগ্ন এবং আঙ্গুরের বাগান আছে আর শস্য ও খজ্জ৶ 2497;র রয়েছে-একটির মূল অপরটির সাথে মিলিত এবং কতক মিলিত নয়। এগুলো কে একই পানি দ্বারা সেচ করা হয়। আর আমি স্বাদে একটিকে অপরটির চাইতে উৎকৃষ্টতর করে দেই। এগুলোর মধ্যে নিদর্শণ রয়েছে তাদের জন্য যারা চিন্তা ভাবনা করে।

And in the earth are neighbouring tracts, and gardens of vines, and green crops (fields etc.), and date-palms, growing out two or three from a single stem root, or otherwise (one stem root for every palm), watered with the same water, yet some of them We make more excellent than others to eat. Verily, in these things, there are Ayat (proofs, evidences, lessons, signs) for the people who understand.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّیؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

और धरती में पास-पास भूभाग पाए जाते है जो परस्पर मिले हुए है, और अंगूरों के बाग़ है और खेतियाँ है और खजूर के पेड़ है, इकहरे भी और दोहरे भी। सबको एक ही पानी से सिंचित करता है, फिर भी हम पैदावार और स्वाद में किसी को किसी के मुक़ाबले में बढ़ा देते है। निश्चय ही इसमें उन लोगों के लिए निशानियाँ हैं, जो बुद्धि से काम लेते है

Yunus (10:34)

قُلْ هَلْ مِن شُرَكَآئِكُم مَّن يَبْدَؤُا۟ ٱلْخَلْقَ ثُمَّ يُعِيدُهُۥ ۚ قُلِ ٱللَّهُ يَبْدَؤُا۟ ٱلْخَلْقَ ثُمَّ يُعِيدُهُۥ ۖ فَأَنَّىٰ تُؤْفَكُونَ

বল, আছে কি কেউ তোমাদের শরীকদের মাঝে যে সৃষ্টি কে পয়দা করতে পারে এবং আবার জীবিত করতে পারে? বল, আল্লাহই প্রথমবার সৃষ্টি করেন এবং অতঃপর তার পুনরুদ্ভব করবেন। অতএব, কোথায় ঘুরপাক খাচ্ছে?

بِسْمِ اللّٰہِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Say: "Is there of your (Allah's so-called) partners one that originates the creation and then repeats it?" Say: "Allah originates the creation and then He repeats it. Then how are you deluded away (from the truth)?"

कहो, "क्या तुम्हारे ठहराए हुए साझीदारों में कोई है जो सृष्टि का आरम्भ भी करता हो, फिर उसकी पुनरावृत्ति भी करे?" कहो, "अल्लाह ही सृष्टि का आरम्भ करता है और वही उसकी पुनरावृति भी; आख़िर तुम कहाँ औधे हुए जाते हो?"

Yunus (10:35)

قُلْ هَلْ مِن شُرَكَآئِكُم مَّن يَهْدِىٓ إِلَى ٱلْحَقِّ ۚ قُلِ ٱللَّهُ يَهْدِى

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ کُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّکُمْ بِلِقَآءِ رَبِّکُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

لِلۡحَقِّ أَفَمَن يَهۡدِيٓ إِلَى ٱلۡحَقِّ أَحَقُّ أَن يُتَّبَعَ أَمَّن لَّا يَهِدِّيٓ إِلَّآ أَن يُهۡدَىٰۖ فَمَا لَكُمۡ كَيۡفَ تَحۡكُمُونَ

জিজ্ঞেস কর, আছে কি কেউ তোমাদের শরীকদের মধ্যে যে সত্য-সঠিক পথ প্রদর্শন করবে? বল, আল্লাহই সত্য-সঠিক পথ প্রদর্শন করেন, সুতরাং এমন যে লোক সঠিক পথ দেখাবে তার কথা মান্য করা কিংবা যে লোক নিজে নিজে পথ খুঁজে পায় না, তাকে পথ দেখানো কর্তব্য। অতএব, তোমাদের কি হল, কেমন তোমাদের বিচার?

Say: "Is there of your (Allah's so-called) partners one that guides to the truth?" Say: "It is Allah Who guides to the truth. Is then He, Who gives guidance to the truth, more worthy to be followed, or he who finds not guidance (himself) unless he is guided? Then, what is the matter with you? How judge you?"

कहो, "क्या तुम्हारे ठहराए साझीदारों में कोई है जो सत्य की ओर मार्गदर्शन करे?"

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

कहो, "अल्लाह ही सत्य के मार्ग पर चलाता है। फिर जो सत्य की ओर मार्गदर्शन करता हो, वह इसका ज़्यादा हक़दार है कि उसका अनुसरण किया जाए या वह जो स्वयं ही मार्ग न पाए जब तक कि उसे मार्ग न दिखाया जाए? फिर यह तुम्हें क्या हो गया है, तुम कैसे फ़ैसले कर रहे हो?"

Yunus (10:36)

وَمَا يَتَّبِعُ أَكْثَرُهُمْ إِلَّا ظَنًّا إِنَّ ٱلظَّنَّ لَا يُغْنِى مِنَ ٱلْحَقِّ شَيْـًٔا إِنَّ ٱللَّهَ عَلِيمٌۢ بِمَا يَفْعَلُونَ

বস্তুতঃ তাদের অধিকাংশই শুধু আন্দাজ-অনুমানের উপর চলে, অথচ আন্দাজ-অনুমান সত্যের বেলায় কোন কাজেই আসে না। আল্লাহ ভাল করেই জানেন, তারা যা কিছু করে।

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّیؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

And most of them follow nothing but conjecture. Certainly, conjecture can be of no avail against the truth. Surely, Allah is All-Aware of what they do.

और उनमें से अधिकतर तो बस अटकल पर चलते है। निश्चय ही अटकल सत्य को कुछ भी दूर नहीं कर सकती। वे जो कुछ कर रहे हैं अल्लाह उसको भली-भाँति जानता है

Yunus (10:37)

وَمَا كَانَ هَٰذَا ٱلْقُرْءَانُ أَن يُفْتَرَىٰ مِن دُونِ ٱللَّهِ وَلَٰكِن تَصْدِيقَ ٱلَّذِى بَيْنَ يَدَيْهِ وَتَفْصِيلَ ٱلْكِتَٰبِ لَا رَيْبَ فِيهِ مِن رَّبِّ ٱلْعَٰلَمِينَ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّى١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

আর কোরআন সে জিনিস নয় যে, আল্লাহ ব্যতীত কেউ তা বানিয়ে নেবে। অবশ্য এটি পূর্ববর্তী কালামের সত্যায়ন করে এবং সে সমস্ত বিষয়ের বিশ্লেষণ দান করে যা তোমার প্রতি দেয়া হয়েছে, যাতে কোন সন্দেহ নেই-তোমার বিশ্বপালনকর্তার পক্ষ থেকে।

And this Quran is not such as could ever be produced by other than Allah (Lord of the heavens and the earth), but it is a confirmation of (the revelation) which was before it [i.e. the Taurat (Torah), and the Injeel (Gospel), etc.], and a full explanation of the Book (i.e. laws and orders, etc, decreed for mankind) - wherein there is no doubt from the the Lord of the 'Alamin (mankind, jinns, and all that exists).

यह क़ुरआन ऐसा नहीं है कि अल्लाह से हटकर घड लिया जाए, बल्कि यह तो जिसके समक्ष है, उसकी पुष्टि में है और किताब का विस्तार है, जिसमें किसी संदेह की गुंजाइश नहीं। यह सारे संसार के रब की ओर से है

Yunus (10:38)

أَمْ يَقُولُونَ ٱفْتَرَىٰهُ قُلْ فَأْتُوا۟ بِسُورَةٍ مِّثْلِهِۦ وَٱدْعُوا۟ مَنِ ٱسْتَطَعْتُم مِّن دُونِ ٱللَّهِ إِن كُنتُمْ صَٰدِقِينَ

মানুষ কি বলে যে, এটি বানিয়ে এনেছ? বলে দাও, তোমরা নিয়ে এসো একটিই সূরা, আর ডেকে নাও, যাদেরকে নিতে সক্ষম হও আল্লাহ ব্যতীত, যদি তোমরা সত্যবাদী হয়ে থাক।

Or do they say: "He (Muhammad SAW) has forged it?" Say: "Bring then a Surah (chapter) like unto it, and call upon whomsoever you can, besides Allah, if you are truthful!"

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّىؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

(क्या उन्हें कोई खटक है) या वे कहते है, "इस व्यक्ति (पैग़म्बर) ने उसे स्वयं ही घड़ लिया है?" कहो, "यदि तुम सच्चे हो, तो इस जैसी एक सुरा ले आओ और अल्लाह से हटकर उसे बुला लो, जिसपर तुम्हारा बस चले।"

Yunus (10:39)

بَلْ كَذَّبُوا۟ بِمَا لَمْ يُحِيطُوا۟ بِعِلْمِهِۦ وَلَمَّا يَأْتِهِمْ تَأْوِيلُهُۥ ۚ كَذَٰلِكَ كَذَّبَ ٱلَّذِينَ مِن قَبْلِهِمْ ۖ فَٱنظُرْ كَيْفَ كَانَ عَٰقِبَةُ ٱلظَّٰلِمِينَ

কিন্তু কথা হল এই যে, তারা মিথ্যা প্রতিপন্ন করতে আরম্ভ করেছে যাকে বুঝতে, তারা অক্ষম। অথচ এখনো এর বিশ্লেষণ আসেনি। এমনিভাবে মিথ্যা প্রতিপন্ন করেছে তাদের পূর্ববর্তীরা। অতএব, লক্ষ্য কর◌ে দেখ, কেমন হয়েছে

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

পরিণতি।

Nay, they deny that; the knowledge whereof they could not compass and whereof the interpretation has not yet come unto them. Thus those before them did deny. Then see what was the end of the Zalimun (polytheists and wrong-doers, etc.)!

बल्कि बात यह है कि जिस चीज़ के ज्ञान पर वे हावी न हो सके, उसे उन्होंने झुठला दिया और अभी उसका परिणाम उनके सामने नहीं आया। इसी प्रकार उन लोगों ने भी झुठलाया था, जो इनसे पहले थे। फिर देख लो उन अत्याचारियों का कैसा परिणाम हुआ!

Yunus (10:40)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

وَمِنْهُم مَّن يُؤْمِنُ بِهِۦ وَمِنْهُم مَّن لَّا يُؤْمِنُ بِهِۦ وَرَبُّكَ أَعْلَمُ بِٱلْمُفْسِدِينَ

আর তাদের মধ্যে কেউ কেউ কোরআনকে বিশ্বাস করবে এবং কেউ কেউ বিশ্বাস করবে না। বস্তুতঃ তোমার পরওয়ারদেগার যথার্থই জানেন দুরাচারদিগকে।

And of them there are some who believe therein, and of them there are some who believe not therein, and your Lord is All-Aware of the Mufsidun (evil-doers, liars, etc.).

उनमें कुछ लोग उसपर ईमान रखनेवाले है और उनमें कुछ लोग उसपर ईमान लानेवाले नहीं है। और तुम्हारा रब बिगाड़ पैदा करनेवालों को भली-भाँति जानता है

Yunus (10:41)

وَإِن كَذَّبُوكَ فَقُل لِّي عَمَلِي وَلَكُمْ عَمَلُكُمْ أَنتُم بَرِيٓـُٔونَ مِمَّآ أَعْمَلُ وَأَنَا۠ بَرِيٓءٌ مِّمَّا تَعْمَلُونَ

আর যদি তোমাকে মিথ্যা প্রতিপন্ন করে, তবে বল, আমার জন্য আমার কর্ম, আর তোমাদের জন্য তোমাদের কর্ম। তোমাদের দায়-দায়িত্ব নেই আমার কর্মের উপর এবং আমারও দায়-দায়িত্ব নেই তোমরা যা কর সেজন্য।

And if they belie you, say: "For me are my deeds and for you are your deeds! You are innocent of what I do, and I am innocent of what you do!"

और यदि वे तुझे झुठलाएँ तो कह दो, "मेरा कर्म मेरे लिए है और तुम्हारा कर्म तुम्हारे लिए। जो कुछ मैं करता हूँ उसकी ज़िम्मेदारी से तुम बरी हो और जो कुछ तुम करते हो

उसकी ज़िम्मेदारी से मैं बरी हूँ।"

Yunus (10:44)

إِنَّ ٱللَّهَ لَا يَظۡلِمُ ٱلنَّاسَ شَيۡـٔٗا وَلَٰكِنَّ ٱلنَّاسَ أَنفُسَهُمۡ يَظۡلِمُونَ

আল্লাহ জুলুম করেন না মানুষের উপর, বরং মানুষ নিজেই নিজের উপর জুলুম করে।

Truly! Allah wrongs not mankind in aught; but mankind wrong themselves.

अल्लाह तो लोगों पर तनिक भी अत्याचार नहीं करता, किन्तु लोग स्वयं ही अपने ऊपर

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

अत्याचार करते है

Yunus (10:45)

وَيَوۡمَ يَحۡشُرُهُمۡ كَأَن لَّمۡ يَلۡبَثُوٓاْ إِلَّا سَاعَةٗ مِّنَ ٱلنَّهَارِ يَتَعَارَفُونَ بَيۡنَهُمۡۚ قَدۡ خَسِرَ ٱلَّذِينَ كَذَّبُواْ بِلِقَآءِ ٱللَّهِ وَمَا كَانُواْ مُهۡتَدِينَ

আর যেদিন তাদেরকে সমবেত করা হবে, যেন তারা অবস্থান করেনি, তবে দিনের একদন্ড একজন অপরজনকে চিনবে। নিঃসন্দেহে ক্ষতিগ্রস্ত হয়েছে যারা মিথ্যা প্রতিপন্ন করেছে আল্লাহর সাথে সাক্ষাতকে এবং সরলপথে আসেনি।

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

And on the Day when He shall gather (resurrect) them together, (it will be) as if they had not stayed (in the life of this world and graves, etc.) but an hour of a day. They will recognise each other. Ruined indeed will be those who denied the meeting with Allah, and were not guided.

जिस दिन वह उनको इकट्ठा करेगा तो ऐसा जान पड़ेगा जैसे वे दिन की एक घड़ी भर ठहरे थे। वे परस्पर एक-दूसरे को पहचानेंगे। वे लोग घाटे में पड़ गए, जिन्होंने अल्लाह से मिलने को झुठलाया और वे मार्ग न पा सके

Yunus (10:32)

فَذَٰلِكُمُ ٱللَّهُ رَبُّكُمُ ٱلْحَقُّ فَمَاذَا بَعْدَ ٱلْحَقِّ إِلَّا ٱلضَّلَٰلُ فَأَنَّىٰ تُصْرَفُونَ

Document by __█__Kristina Salman , Asman Khadija,_█

__dtp by jiddujaHoolan Zalooman with Technical help from ESciondiaAeioupPlleRajae,CCIE,.......folio- 54 -

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

অতএব, এ আল্লাহই তোমাদের প্রকৃত পালনকর্তা। আর সত্য প্রকাশের পরে (উদভ্রান্ত ঘুরার মাঝে) কি রয়েছে গোমরাহী ছাড়া? সুতরাং কোথায় ঘুরছ?

Such is Allah, your Lord in truth. So after the truth, what else can there be, save error? How then are you turned away?

फिर यही अल्लाह तो है तुम्हारा वास्तविक रब। फिर आख़िर सत्य के पश्चात पथभ्रष्टता के अतिरिक्त और क्या रह जाता है? फिर तुम कहाँ से फिरे जाते हो?

Yunus (10:4)

إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا وَعْدَ ٱللَّهِ حَقًّا إِنَّهُۥ يَبْدَؤُا۟ ٱلْخَلْقَ ثُمَّ

يُعِيدُهُۥ لِيَجْزِيَ ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ بِٱلْقِسْطِ وَٱلَّذِينَ كَفَرُوا۟ لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌۢ بِمَا كَانُوا۟ يَكْفُرُونَ

,তাঁর কাছেই ফিরে যেতে হবে তোমাদের সবাইকে, আল্লাহর ওয়াদা সত্য তিনিই সৃষ্টি করেন প্রথমবার আবার পুনর্বার তৈরী করবেন তাদেরকে বদলা দেয়ার জন্য যারা ঈমান এনেছে এবং নেক কাজ করেছে ইনসাফের সাথে। আর যারা কাফের হয়েছে, তাদের পান করতে হবে ফুটন্ত পানি এবং ভোগ করতে হবে যন্ত্রনাদায়ক আযাব এ জন্যে যে, তারা কুফরী করছিল।

To Him is the return of all of you. The Promise of Allah is true. It is He Who begins the creation and then will repeat it, that He may - reward with justice those who believed (in the Oneness of Allah Islamic Monotheism) and did deeds of righteousness. But those who disbelieved will have a drink of boiling fluids and painful .torment because they used to disbelieve

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّيؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

उसी की ओर तुम सबको लौटना है। यह अल्लाह का पक्का वादा है। निस्संदेह वही पहली बार पैदा करता है। फिर दोबारा पैदा करेगा, ताकि जो लोग ईमान लाए और उन्होंने अच्छे कर्म किए उन्हें न्यायपूर्वक बदला दे। रहे वे लोग जिन्होंने इनकार किया उनके लिए खौलता पेय और दुखद यातन ा है, उस इनकार के बदले में जो वे करते रहे

Yunus (10:5)

هُوَ ٱلَّذِي جَعَلَ ٱلشَّمْسَ ضِيَآءً وَٱلْقَمَرَ نُورًا وَقَدَّرَهُۥ مَنَازِلَ لِتَعْلَمُوا۟ عَدَدَ ٱلسِّنِينَ وَٱلْحِسَابَ مَا خَلَقَ ٱللَّهُ ذَٰلِكَ إِلَّا بِٱلْحَقِّ يُفَصِّلُ ٱلْءَايَٰتِ لِقَوْمٍ يَعْلَمُونَ

তিনিই সে মহান সত্তা, যিনি বানিয়েছেন সুর্যকে উজ্জল আলোকময়, আর

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

اَللّٰهُ الَّذِىۡ رَفَعَ السَّمٰوٰتِ بِغَيۡرِ عَمَدٍ تَرَوۡنَهَا ثُمَّ اسۡتَوٰى عَلَى الۡعَرۡشِ وَ سَخَّرَ الشَّمۡسَ وَ الۡقَمَرَ‌ؕ كُلٌّ يَّجۡرِىۡ لِاَجَلٍ مُّسَمًّى‌ؕ يُدَبِّرُ الۡاَمۡرَ يُفَصِّلُ الۡاٰيٰتِ لَعَلَّكُمۡ بِلِقَآءِ رَبِّكُمۡ تُوۡقِنُوۡنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

চন্দ্রকে স্নিগ্ধ আলো বিতরণকারীরূপে এবং অতঃপর নির্ধারিত করেছেন এর জন্য মনযিল সমূহ, যাতে করে তোমরা চিনতে পার বছরগুলোর সংখ্যা ও হিসাব। আল্লাহ এই সমস্ত কিছু এমনিতেই সৃষ্টি করেননি, কিন্তু যথার্থতার সাথে। তিনি প্রকাশ করেন লক্ষণসমূহ সে সমস্ত লোকের জন্য যাদের জ্ঞান আছে।

It is He Who made the sun a shining thing and the moon as a light and measured out its (their) stages, that you might know the number of years and the reckoning. Allah did not create this but in ,truth. He explains the Ayat (proofs, evidences, verses, lessons .signs, revelations, etc.) in detail for people who have knowledge

वही है जिसने सूर्य को सर्वथा दीप्ति और चन्द्रमा का प्रकाश बनाया औऱ उनके लिए मंज़िलें निश्चित की, ताकि तुम वर्षों की गिनती और हिसाब मालूम कर लिया करो। अल्लाह ने यह सब कुछ सोद्देश्य ही पैदा किया है। वह अपनी निशानियों को उन लोगों जो जानना चाहें ,के लिए खोल-खोलकर बयान करता है

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Yunus (10:6)

إِنَّ فِي ٱخۡتِلَٰفِ ٱلَّيۡلِ وَٱلنَّهَارِ وَمَا خَلَقَ ٱللَّهُ فِي ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِ لَأٓيَٰتٖ لِّقَوۡمٖ يَتَّقُونَ

নিশ্চয়ই রাত-দিনের পরিবর্তনের মাঝে এবং যা কিছু তিনি সৃষ্টি করেছেন আসমান ও যমীনে, সবই হল নিদর্শন সেসব লোকের জন্য যারা ভয় করে।

Verily, in the alternation of the night and the day and in all that ,Allah has created in the heavens and the earth are Ayat (proofs evidences, verses, lessons, signs, revelations, etc.) for those .people who keep their duty to Allah, and fear Him much

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

निस्संदेह रात और दिन के उलट-फेर में और जो कुछ अल्लाह ने आकाशों और धरती में पैदा किया उसमें डर रखनेवाले लोगों के लिए निशानियाँ है

Ar-Ra'd (13:35)

مَّثَلُ ٱلْجَنَّةِ ٱلَّتِى وُعِدَ ٱلْمُتَّقُونَ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ أُكُلُهَا دَآئِمٌ وَظِلُّهَا تِلْكَ عُقْبَى ٱلَّذِينَ ٱتَّقَوا۟ وَّعُقْبَى ٱلْكَٰفِرِينَ ٱلنَّارُ

পরহেযগারদের জন্যে প্রতিশ্রুত জান্নাতের অবস্থা এই যে, তার নিম্নে নির্ঝরিণীসমূহ প্রবাহিত হয়। তার ফলসমূহ চিরস্থায়ী এবং ছায়াও। এটা তাদের প্রতিদান, যারা সাবধান হয়েছে এবং কাফেরদের প্রতিফল অগ্নি।

The description of the Paradise which the Muttaqun (pious - see

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

V. 2:2): have been promised! -Underneath it rivers flow, its provision is eternal and so is its shade, this is the end (final destination) of the Muttaqun (pious - see V. 2:2), and the end (final destination) of the disbelievers is Fire. (See Verse 47:15)

डर रखनेवालों के लिए जिस जन्नत का वादा है उसकी शान यह है कि उसके नीचे नहरें बह रही है, उसके फल शाश्वत है और इसी प्रकार उसकी छाया भी। यह परिणाम है उनका जो डर रखते है, जबकि इनकार करनेवालों का परिणाम आग है

Ar-Ra'd (13:36)

وَٱلَّذِينَ ءَاتَيْنَٰهُمُ ٱلْكِتَٰبَ يَفْرَحُونَ بِمَآ أُنزِلَ إِلَيْكَ وَمِنَ ٱلْأَحْزَابِ مَن يُنكِرُ بَعْضَهُۥ قُلْ إِنَّمَآ أُمِرْتُ أَنْ أَعْبُدَ ٱللَّهَ وَلَآ

أُشْرِكَ بِهِۦٓ ۚ إِلَيْهِ أَدْعُوا۟ وَإِلَيْهِ مَـَٔابِ

এবং যাদেরকে আমি গ্রন্থ দিয়েছি, তারা আপনার প্রতি যা অবতীর্ণ হয়েছে, তজ্জন্যে আনন্দিত হয় এবং কোন কোন দল এর কোন কোন বিষয় অস্বীকার করে। বলুন, আমাকে এরূপ আদেশই দেয়া হয়েছে যে, আমি আল্লাহর এবাদত করি। এবং তাঁর সাথে অংশীদার না করি। আমি তাঁর দিকেই দাওয়াত দেই এবং তাঁর কাছেই আমার প্রত্যাবর্তন।

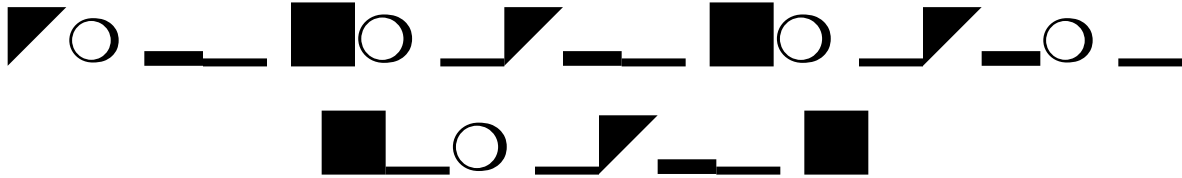
Those to whom We have given the Book (such as 'Abdullah bin Salam and other Jews who embraced Islam), rejoice at what has been revealed unto you (i.e. the Quran), but there are among the Confederates (from the Jews and pagans) those who reject a part thereof. Say (O Muhammad SAW): "I am commanded only to worship Allah (Alone) and not to join partners with Him. To Him (Alone) I call and to Him is my return."

जिन लोगों को हमने किताब प्रदान की है वे उससे, जो तुम्हारी ओर उतारा है, हर्षित

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِىْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِىْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

होते है और विभिन्न गिरोहों के कुछ लोग ऐसे भी है जो उसकी कुछ बातों का इनकार करते है। कह दो, "मुझे पर बस यह आदेश हुआ है कि मैं अल्लाह की बन्दगी करूँ और उसका सहभागी न ठहराऊँ। मैं उसी की ओर बुलाता हूँ और उसी की ओर मुझे लौटकर जाना है।"

Gaafiloona _غافلون

Al-Muminoon (23:66)

Document by __▆__Kristina Salman , Asman Khadija,__▆

__dtp by jiddujaHoolan Zalooman with Technical help from ESciondiaAeioupPlleRajae,CCIE,.......folio

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

اَللّٰهُ الَّذِىۡ رَفَعَ السَّمٰوٰتِ بِغَيۡرِ عَمَدٍ تَرَوۡنَهَا ثُمَّ اسۡتَوٰى عَلَى الۡعَرۡشِ وَ سَخَّرَ الشَّمۡسَ وَ الۡقَمَرَ‌ؕ كُلٌّ يَّجۡرِىۡ لِاَجَلٍ مُّسَمًّى‌ؕ يُدَبِّرُ الۡاَمۡرَ يُفَصِّلُ الۡاٰيٰتِ لَعَلَّكُمۡ بِلِقَآءِ رَبِّكُمۡ تُوۡقِنُوۡنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

قَدْ كَانَتْ ءَايَٰتِى تُتْلَىٰ عَلَيْكُمْ فَكُنتُمْ عَلَىٰٓ أَعْقَٰبِكُمْ تَنكِصُونَ

তোমাদেরকে আমার আয়াতসমূহ শোনানো হত, তখন তোমরা উল্টো পায়ে সরে পড়তে।

Indeed My Verses used to be recited to you, but you used to turn back on your heels (denying them, and with hatred to listen to them).

तुम्हें मेरी आयतें सुनाई जाती थीं, तो तुम अपनी एड़ियों के बल फिर जाते थे।

Al-Muminoon (23:67)

Document by __█__Kristina Salman , Asman Khadija,__█

__dtp by jiddujaHoolan Zalooman with Technical help from EScіondiaAeioupPlleRajae,CCIE,.......folio

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

اَللّٰہُ الَّذِیۡ رَفَعَ السَّمٰوٰتِ بِغَیۡرِ عَمَدٍ تَرَوۡنَہَا ثُمَّ اسۡتَوٰی عَلَی الۡعَرۡشِ وَ سَخَّرَ الشَّمۡسَ وَ الۡقَمَرَ ؕ کُلٌّ یَّجۡرِیۡ لِاَجَلٍ مُّسَمًّی ؕ یُدَبِّرُ الۡاَمۡرَ یُفَصِّلُ الۡاٰیٰتِ لَعَلَّکُمۡ بِلِقَآءِ رَبِّکُمۡ تُوۡقِنُوۡنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

مُسْتَكْبِرِينَ بِهِۦ سَٰمِرًا تَهْجُرُونَ

অহংকার করে এ বিষয়ে অর্থহীন গল্প-গুজব করে যেতে।

In pride (they pagans and polytheists feel proud that they are the dwellers of the great Earth, talking evil about it (the Quran) by night.

हाल यह था कि इसके कारण स्वयं को बड़ा समझते थे, उसे एक कहानी कहनेवाला ठहराकर छोड़ चलते थे

Al-Muminoon (23:68)

Document by __█__Kristina Salman , Asman Khadija,__█

__dtp by jiddujaHoolan Zalooman with Technical help from EScinodiaAeioupPlleRajae,CCIE,.......

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

أَفَلَمْ يَدَّبَّرُوا۟ ٱلْقَوْلَ أَمْ جَآءَهُم مَّا لَمْ يَأْتِ ءَابَآءَهُمُ ٱلْأَوَّلِينَ

অতএব তারা কি এই কালাম সম্পɷ 2503;ক চিন্তা-ভাবনা করে না? না তাদের কাছে এমন কিছু এসেছে, যা তাদের পিতৃপুরুষদের কাছে আসেনি?

Have they not pondered over the Word (of Allah, i.e. what is sent down to the Prophet SAW), or has there come to them what had not come to their fathers of old?

क्या उन्होंने इस वाणी पर विचार नहीं किया या उनके पास वह चीज़ आ गई जो उनके पहले बाप-दादा के पास न आई थी?

Al-Muminoon (23:69)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

أَمْ لَمْ يَعْرِفُوا۟ رَسُولَهُمْ فَهُمْ لَهُۥ مُنكِرُونَ

না তারা তাদের রসূলকে চেনে না, ফলে তারা তাঁকে অস্বীকার করে?

Or is it that they did not recognize their Messenger (Muhammad SAW) so they deny him?

या उन्होंने अपने रसूल को पहचाना नहीं, इसलिए उसका इनकार कर रहे है?

Al-Muminoon (23:70)

Document by __█__Kristina Salman , Asman Khadija,__█

__dtp by jiddujaHoolan Zalooman with Technical help from ESciondiaAeioupPlleRajae,CCIE,.......folio- 67 -

أَمْ يَقُولُونَ بِهِۦ جِنَّةٌۢ بَلْ جَآءَهُم بِٱلْحَقِّ وَأَكْثَرُهُمْ لِلْحَقِّ كَٰرِهُونَ

না তারা বলে যে, তিনি পাগল ? বরং তিনি তাদের কাছে সত্য নিয়ে আগমন করেছেন এবং তাদের অধিকাংশ সত্যকে অপছন্দ করে।

Or say they: "There is madness in him?" Nay, but he brought them the truth [i.e. "(A) Tauhid: Worshipping Allah Alone in all aspects (B) The Quran (C) The religion of Islam,"] but most of them (the disbelievers) are averse to the truth.

या वे कहते है, "उसे उन्माद हो गया है।" नहीं, बल्कि वह उनके पास सत्य लेकर आया है। किन्तु उनमें अधिकांश को सत्य अप्रिय है

Al-Muminoon (23:71)

وَلَوِ ٱتَّبَعَ ٱلْحَقُّ أَهْوَآءَهُمْ لَفَسَدَتِ ٱلسَّمَٰوَٰتُ وَٱلْأَرْضُ وَمَن فِيهِنَّ بَلْ أَتَيْنَٰهُم بِذِكْرِهِمْ فَهُمْ عَن ذِكْرِهِم مُّعْرِضُونَ

সত্য যদি তাদের কাছে কামনা-বাসনার অনুসারী হত, তবে নভোমন্ডল ও ভূমন্ডল এবং এগুলোর মধ্যবর্ত৷ 2496; সবকিছুই বিশৃঙ্খল হয়ে পড়ত। বরং আমি তাদেরকে দান করেছি উপদেশ, কিন্তু তারা তাদের উপদেশ অনুধাবন করে না।

And if the truth had been in accordance with their desires, verily, the heavens and the earth, and whosoever is therein would have been corrupted! Nay, We have brought them their reminder, but they turn away from their reminder.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

और यदि सत्य कहीं उनकी इच्छाओं के पीछे चलता तो समस्त आकाश और धरती और जो भी उनमें है, सबमें बिगाड़ पैदा हो जाता। नहीं, बल्कि हम उनके पास उनके हिस्से की अनुस्मृति लाए है। किन्तु वे अपनी अनुस्मृति से कतरा रहे है

Ar-Ra'd (13:33)

أَفَمَنْ هُوَ قَآئِمٌ عَلَىٰ كُلِّ نَفْسٍۭ بِمَا كَسَبَتْ وَجَعَلُوا۟ لِلَّهِ شُرَكَآءَ قُلْ سَمُّوهُمْ أَمْ تُنَبِّـُٔونَهُۥ بِمَا لَا يَعْلَمُ فِى ٱلْأَرْضِ أَم بِظَٰهِرٍ مِّنَ ٱلْقَوْلِ بَلْ زُيِّنَ لِلَّذِينَ كَفَرُوا۟ مَكْرُهُمْ وَصُدُّوا۟ عَنِ ٱلسَّبِيلِ وَمَن يُضْلِلِ ٱللَّهُ فَمَا لَهُۥ مِنْ هَادٍ

ওরা প্রত্যেকেই কি মাথার উপর স্ব স্ব কৃতকর্ম নিয়ে দন্ডায়মান নয়? এবং তারা আল্লাহর জন্য অংশীদার সাব্যস্ত করে। বলুন; নাম বল অথবা খবর দাও

পৃথিবীর এমন কিছু জিনিস সম্পর্কে যা তিনি জানেন না? অথবা অসার কথাবার্তা বলছ? বরং সুশোভিত করা হয়েছে কাফেরদের জন্যে তাদের প্রতারণাকে এবং তাদেরকে সৎপথ থেকে বাধা দান করা হয়েছে। আল্লাহ যাকে পথভ্রষ্ট করেন, তার কোন পথ প্রদর্শক নেই।

Is then He (Allah) Who takes charge (guards, maintains, provides, etc.) of every person and knows all that he has earned (like any other deities who know nothing)? Yet they ascribe partners to Allah. Say: "Name them! Is it that you will inform Him of something He knows not in the earth or is it (just) a show of false words." Nay! To those who disbelieve, their plotting is made fairseeming, and they have been hindered from the Right Path, and whom Allah sends astray, for him, there is no guide.

भला वह (अल्लाह) जो प्रत्येक व्यक्ति के सिर पर, उसकी कमाई पर निगाह रखते हुए खड़ा है (उसके समान कोई दूसरा हो सकता है)? फिर भी लोगों ने अल्लाह के सहभागी-ठहरा रखे है। कहो, "तनिक उनके नाम तो लो! (क्या तुम्हारे पास उनके पक्ष में कोई प्रमाण है?) या ऐसा है कि तुम उसे ऐसी बात की ख़बर दे रहे हो, जिसके

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ‌ؕ كُلٌّ يَّجْرِیْ لِاَجَلٍ مُّسَمًّی‌ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

अस्तित्व की उसे धरती भर में ख़बर नहीं? या यूँ ही यह एक ऊपरी बात ही बात है?" नहीं, बल्कि इनकार करनेवालों को उनकी मक्कारी ही सुहावनी लगती है और वे मार्ग से रुक गए है। जिसे अल्लाह ही गुमराही में छोड़ दे, उसे कोई मार्ग पर लानेवाला नहीं

Ar-Ra'd (13:34)

لَّهُمْ عَذَابٌ فِى ٱلْحَيَوٰةِ ٱلدُّنْيَا ۖ وَلَعَذَابُ ٱلْءَاخِرَةِ أَشَقُّ ۖ وَمَا لَهُم مِّنَ ٱللَّهِ مِن وَاقٍ

দুনিয়ার জীবনেই এদের জন্য রয়েছে আযাব এবং অতি অবশ্য আখেরাতের জীবন কঠোরতম। আল্লাহর কবল থেকে তাদের কোন রক্ষাকারী নেই।

For them is a torment in the life of this world, and certainly, harder

is the torment of the Hereafter. And they have no protector against Allah.

उनके लिए सांसारिक जीवन में भी यातना, तो वह अत्यन्त कठोर है। और कोई भी तो नहीं जो उन्हें अल्लाह से बचानेवाला हो

Ar-Ra'd (13:18)

لِلَّذِينَ ٱسْتَجَابُوا۟ لِرَبِّهِمُ ٱلْحُسْنَىٰ ۚ وَٱلَّذِينَ لَمْ يَسْتَجِيبُوا۟ لَهُۥ لَوْ أَنَّ لَهُم مَّا فِى ٱلْأَرْضِ جَمِيعًا وَمِثْلَهُۥ مَعَهُۥ لَٱفْتَدَوْا۟ بِهِۦٓ ۚ أُو۟لَٰٓئِكَ لَهُمْ سُوٓءُ ٱلْحِسَابِ وَمَأْوَىٰهُمْ جَهَنَّمُ ۖ وَبِئْسَ ٱلْمِهَادُ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

যারা পালনকর্তার আদেশ পালন করে, তাদের জন্য উত্তম প্রতিদান রয়েছে এবং যারা আদেশ পালন করে না, যদি তাদের কাছে জগতের সবকিছু থাকে এবং তার সাথে তার সমপরিমাণ আরও থাকে, তবে সবই নিজেদের মুক্তিপণ স্বরূপ দিয়ে দেবে। তাদের জন্যে রয়েছে কঠোর হিসাব। তাদের আবাস হবে জাহান্নাম। সেটা কতইনা নিকৃষ্ট অবস্থান।

For those who answered their Lord's Call [believed in the Oneness of Allah and followed His Messenger Muhammad SAW i.e. Islamic Monotheism] is Al-Husna (i.e. Paradise). But those who answered not His Call (disbelieved in the Oneness of Allah and followed not His Messenger Muhammad SAW), if they had all that is in the earth together with its like, they would offer it in order to save themselves (from the torment, it will be in vain). For them there will be the terrible reckoning. Their dwelling place will be Hell; - and worst indeed is that place for rest.

जिन लोगों ने अपने रब का आमंत्रण स्वीकार कर लिया, उनके लिए अच्छा पुरस्कार है। रहे वे लोग जिन्होंने उसे स्वीकार नहीं किया यदि उनके पास वह सब कुछ हो जो धरती

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

में हैं, बल्कि उसके साथ उतना और भी हो तो अपनी मुक्ति के लिए वे सब दे डालें। वही हैं, जिनका बुरा हिसाब होगा। उनका ठिकाना जहन्नम है और वह अत्यन्त बुरा विश्राम-स्थल है

Ar-Ra'd (13:19)

أَفَمَن يَعْلَمُ أَنَّمَآ أُنزِلَ إِلَيْكَ مِن رَّبِّكَ ٱلْحَقُّ كَمَنْ هُوَ أَعْمَىٰٓ ۚ إِنَّمَا يَتَذَكَّرُ أُو۟لُوا۟ ٱلْأَلْبَٰبِ

যে ব্যক্তি জানে যে, যা কিছু পালনকর্তার পক্ষ থেকে আপনার প্রতি অবতীর্ণ হয়েছে তা সত্য সে কি ঐ ব্যক্তির সমান, যে অন্ধ? তারাই বোঝে, যারা বোধশক্তি সম্পন্ন।

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِىْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ كُلٌّ يَّجْرِىْ لِاَجَلٍ مُّسَمًّى ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Shall he then who knows that what has been revealed unto you (O Muhammad SAW) from your Lord is the truth be like him who is blind? But it is only the men of understanding that pay heed.

भला वह व्यक्ति जो जानता है कि जो कुछ तुम पर उतरा है तुम्हारे रब की ओर से सत्य है, कभी उस जैसा हो सकता है जो अंधा है? परन्तु समझते तो वही है जो बुद्धि और समझ रखते है,

Yunus (10:7)

إِنَّ ٱلَّذِينَ لَا يَرْجُونَ لِقَآءَنَا وَرَضُوا۟ بِٱلْحَيَوٰةِ ٱلدُّنْيَا وَٱطْمَأَنُّوا۟ بِهَا وَٱلَّذِينَ هُمْ عَنْ ءَايَٰتِنَا غَٰفِلُونَ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِىْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ كُلٌّ يَّجْرِىْ لِاَجَلٍ مُّسَمًّى ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

অবশ্যই যেসব লোক আমার সাক্ষাৎ লাভের আশা রাখে না এবং পার্থিব জীবন নিয়েই উৎফুল্ল রয়েছে, তাতেই প্রশান্তি অনুভব করেছে এবং যারা আমার নির্দশনসমূহ সম্পর্কে বেখবর।

Verily, those who hope not for their meeting with Us, but are pleased and satisfied with the life of the present world, and those who are heedless of Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.),

रहे वे लोग जो हमसे मिलने की आशा नहीं रखते और सांसारिक जीवन ही पर निहाल हो गए है और उसी पर संतुष्ट हो बैठे, और जो हमारी निशानियों की ओर से असावधान है;

Ar-Ra'd (13:25)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

وَٱلَّذِينَ يَنقُضُونَ عَهْدَ ٱللَّهِ مِنۢ بَعْدِ مِيثَٰقِهِۦ وَيَقْطَعُونَ مَآ أَمَرَ ٱللَّهُ بِهِۦٓ أَن يُوصَلَ وَيُفْسِدُونَ فِى ٱلْأَرْضِ أُو۟لَٰٓئِكَ لَهُمُ ٱللَّعْنَةُ وَلَهُمْ سُوٓءُ ٱلدَّارِ

এবং যারা আল্লাহর অঙ্গীকারকে দৃঢ় ও পাকা-পোক্ত করার পর তা ভঙ্গ করে, আল্লাহ যে, সম্পর্ক বজায় রাখতে আদেশ করেছেন, তা ছিন্ন করে এবং পৃথিবীতে অশান্তি সৃষ্টি করে, ওরা ঐ সমস্ত লোক যাদের জন্যে রয়েছে অভিসম্পাত এবং ওদের জন্যে রয়েছে কঠিন আযাব।

And those who break the Covenant of Allah, after its ratification, and sever that which Allah has commanded to be joined (i.e. they sever the bond of kinship and are not good to their relatives), and work mischief in the land, on them is the curse (i.e. they will be far away from Allah's Mercy); And for them is the unhappy (evil) home (i.e. Hell).

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّیؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

रहे वे लोग जो अल्लाह की प्रतिज्ञा को उसे दृढ़ करने के पश्चात तोड़ डालते है और अल्लाह ने जिसे जोड़ने का आदेश दिया है, उसे काटते है और धरती में बिगाड़ पैदा करते है। वहीं है जिनके लिए फिटकार है और जिनके लिए आख़िरत का बुरा घर है

Ar-Ra'd (13:26)

ٱللَّهُ يَبْسُطُ ٱلرِّزْقَ لِمَن يَشَآءُ وَيَقْدِرُ وَفَرِحُوا۟ بِٱلْحَيَوٰةِ ٱلدُّنْيَا وَمَا ٱلْحَيَوٰةُ ٱلدُّنْيَا فِى ٱلْءَاخِرَةِ إِلَّا مَتَٰعٌ

আল্লাহ যার জন্যে ইচ্ছা রুযী প্রশস্ত করেন এবং সংকুচিত করেন। তারা পার্থিব জীবনের প্রতি মুগ্ধ। পার্থিবজীবন পরকালের সামনে অতি সামান্য সম্পদ বৈ নয়।

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Allah increases the provision for whom He wills, and straitens (it for whom He wills), and they rejoice in the life of the world, whereas the life of this world as compared with the Hereafter is but a brief passing enjoyment.

अल्लाह जिसको चाहता है प्रचुर फैली हुई रोज़ी प्रदान करता है और इसी प्रकार नपी-तुली भी। और वे सांसारिक जीवन में मग्न हैं, हालाँकि सांसारिक जीवन आख़िरत के मुक़ाबले में तो बस अल्प सुख-सामग्री है

Ar-Ra'd (13:27)

وَيَقُولُ ٱلَّذِينَ كَفَرُوا۟ لَوْلَآ أُنزِلَ عَلَيْهِ ءَايَةٌ مِّن رَّبِّهِۦ ۚ قُلْ إِنَّ

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

اَللّٰهُ الَّذِىۡ رَفَعَ السَّمٰوٰتِ بِغَيۡرِ عَمَدٍ تَرَوۡنَهَا‌ ثُمَّ اسۡتَوٰى عَلَى الۡعَرۡشِ‌ وَسَخَّرَ الشَّمۡسَ وَالۡقَمَرَ‌ؕ كُلٌّ يَّجۡرِىۡ لِاَجَلٍ مُّسَمًّى‌ؕ يُدَبِّرُ الۡاَمۡرَ يُفَصِّلُ الۡاٰيٰتِ لَعَلَّكُمۡ بِلِقَآءِ رَبِّكُمۡ تُوۡقِنُوۡنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

ٱللَّهَ يُضِلُّ مَن يَشَآءُ وَيَهْدِىٓ إِلَيْهِ مَنْ أَنَابَ

কাফেররা বলেঃ তাঁর প্রতি তাঁর পালনকর্তার পক্ষ থেকে কোন নিদর্শন কেন অবতীর্ণ হলো না? বলে দিন, আল্লাহ যাকে ইচ্ছা পথভ্রষ্ট করেন এবং যে, মনোনিবেশ করে, তাকে নিজের দিকে পথপ্রদর্শন করেন।

And those who disbelieve say: "Why is not a sign sent down to him (Muhammad SAW) from his Lord?" Say: "Verily, Allah sends astray whom He wills and guides unto Himself those who turn to Him in repentance."

जिन लोगों ने इनकार किया वे कहते है, "उसपर उसके रब की ओर से कोई निशानी क्यों नहीं उतरी?" कहो, "अल्लाह जिसे चाहता है पथभ्रष्ट कर देता है। अपनी ओर से वह मार्गदर्शन उसी का करता है जो रुजू होता है।"

Yunus (10:8)

أُو۟لَٰٓئِكَ مَأْوَىٰهُمُ ٱلنَّارُ بِمَا كَانُوا۟ يَكْسِبُونَ

এমন লোকদের ঠিকানা হল আগুন সেসবের বদলা হিসাবে যা তারা অর্জন করছিল।

Those, their abode will be the Fire, because of what they used to earn.

ऐसे लोगों का ठिकाना आग है, उसके बदले में जो वे कमाते रहे

Yunus (10:11)

وَلَوْ يُعَجِّلُ ٱللَّهُ لِلنَّاسِ ٱلشَّرَّ ٱسْتِعْجَالَهُم بِٱلْخَيْرِ لَقُضِىَ إِلَيْهِمْ أَجَلُهُمْ فَنَذَرُ ٱلَّذِينَ لَا يَرْجُونَ لِقَآءَنَا فِى طُغْيَٰنِهِمْ يَعْمَهُونَ

আর যদি আল্লাহ তা’আলা মানুষকে যথাশীঘ্র অকল্যাণ পৌঁছে দেন যতশীঘ্র তার কামনা করে, তাহলে তাদের আশাই শেষ করে দিতে হত। সুতরাং যাদের মনে আমার সাক্ষাতের আশা নেই, আমি তাদেরকে তাদের দুষ্টুমিতে ব্যতিব্যস্ত ছেড়ে দিয়ে রাখি।

And were Allah to hasten for mankind the evil (they invoke for themselves and for their children, etc. while in a state of anger) as

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

He hastens for them the good (they invoke) then they would have been ruined. So We leave those who expect not their meeting with Us, in their trespasses, wandering blindly in distraction. (Tafsir At-Tabari; Vol. 11, Page 91)

यदि अल्लाह लोगों के लिए उनके जल्दी मचाने के कारण भलाई की जगह बुराई को शीघ्र घटित कर दे तो उनकी ओर उनकी अवधि पूरी कर दी जाए, किन्तु हम उन लोगों को जो हमसे मिलने की आशा नहीं रखते उनकी अपनी सरकशी में भटकने के लिए छोड़ देते है

Yunus (10:12)

وَإِذَا مَسَّ ٱلْإِنسَٰنَ ٱلضُّرُّ دَعَانَا لِجَنۢبِهِۦٓ أَوْ قَاعِدًا أَوْ قَآئِمًا فَلَمَّا كَشَفْنَا عَنْهُ ضُرَّهُۥ مَرَّ كَأَن لَّمْ يَدْعُنَآ إِلَىٰ ضُرٍّ مَّسَّهُۥ كَذَٰلِكَ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

زُيِّنَ لِلْمُسْرِفِينَ مَا كَانُوا۟ يَعْمَلُونَ

আর যখন মানুষ কষ্টের সম্মুখীন হয়, শুয়ে বসে, দাঁড়িয়ে আমাকে ডাকতে থাকে। তারপর আমি যখন তা থেকে মুক্ত করে দেই, সে কষ্ট যখন চলে যায় তখন মনে হয় কখনো কোন কষ্টেরই সম্মুখীন হয়ে যেন আমাকে ডাকেইনি। এমনিভাবে মনঃপুত হয়েছে নির্ভয় লোকদের যা তারা করেছে।

And when harm touches man, he invokes Us, lying down on his side, or sitting or standing. But when We have removed his harm from him, he passes on his way as if he had never invoked Us for a harm that touched him! Thus it seems fair to the Musrifunthat which they used to do.

मनुष्य को जब कोई तकलीफ़ पहुँचती है, वह लेटे या बैठे या खड़े हमको पुकारने लग जाता है। किन्तु जब हम उसकी तकलीफ़ उससे दूर कर देते है तो वह इस तरह चल देता है मानो कभी कोई तकलीफ़ पहुँचने पर उसने हमें पुकारा ही न था। इसी प्रकार मर्यादाहीन लोगों के लिए जो कुछ वे कर रहे है सुहावना बना दिया गया है

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Yunus (10:13)

وَلَقَدْ أَهْلَكْنَا ٱلْقُرُونَ مِن قَبْلِكُمْ لَمَّا ظَلَمُوا۟ وَجَآءَتْهُمْ رُسُلُهُم بِٱلْبَيِّنَٰتِ وَمَا كَانُوا۟ لِيُؤْمِنُوا۟ كَذَٰلِكَ نَجْزِى ٱلْقَوْمَ ٱلْمُجْرِمِينَ

অবশ্য তোমাদের পূর্বে বহু দলকে ধ্বংস করে দিয়েছি, তখন তারা জালেম হয়ে গেছে। অথচ রসূল তাদের কাছেও এসব বিষয়ের প্রকৃষ্ট নির্দেশ নিয়ে এসেছিলেন। কিন্তু কিছুতেই তারা ঈমান আনল না। এমনিভাবে আমি শাস্তি দিয়ে থাকি পাপি সম্প্রদায়কে।

And indeed, We destroyed generations before you, when they did wrong while their Messengers came to them with clear proofs,

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

but they were not such as to believe! Thus do We requite the people who are Mujrimun (disbelievers, polytheists, sinners, criminals, etc.).

तुमसे पहले कितनी ही नस्लों को, जब उन्होंने अत्याचार किया, हम विनष्ट कर चुके है, हालाँकि उनके रसूल उनके पास खुली निशानियाँ लेकर आए थे। किन्तु वे ऐसे न थे कि उन्हें मानते। अपराधी लोगों को हम इसी प्रकार बदला दिया करते है

Yunus (10:14)

ثُمَّ جَعَلْنَٰكُمْ خَلَٰٓئِفَ فِى ٱلْأَرْضِ مِنۢ بَعْدِهِمْ لِنَنظُرَ كَيْفَ تَعْمَلُونَ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

অতঃপর আমি তোমাদেরকে যমীনে তাদের পর প্রতিনিধি বানিয়েছি যাতে দেখতে পারি তোমরা কি কর।

Then We made you follow after them, generations after generations in the land, that We might see how you would work!

फिर उनके पश्चात हमने धरती में उनकी जगह तुम्हें रखा, ताकि हम देखें कि तुम कैसे कर्म करते हो

Ar-Ra'd (13:6)

وَيَسْتَعْجِلُونَكَ بِٱلسَّيِّئَةِ قَبْلَ ٱلْحَسَنَةِ وَقَدْ خَلَتْ مِن قَبْلِهِمُ ٱلْمَثُلَٰتُ وَإِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ لِّلنَّاسِ عَلَىٰ ظُلْمِهِمْ وَإِنَّ رَبَّكَ

لَشَدِيدُ ٱلْعِقَابِ

এরা আপনার কাছে মঙ্গলের পরিবর্তে দ্রুত অমঙ্গল কামনা করে। তাদের পূর্বে অনুরূপ অনেক শাস্তিপ্রাপ্ত জনগোষ্ঠী অতিক্রান্ত হয়েছে। আপনার পালনকর্তা মানুষকে তাদের অন্যায় সত্ত্বেও ক্ষমা করেন এবং আপনার পালনকর্তা কঠিন শাস্তিদাতা ও বটে।

They ask you to hasten the evil before the good, yet (many) exemplary punishments have indeed occurred before them. But verily, your Lord is full of Forgiveness for mankind inspite of their wrong-doing. And verily, your Lord is (also) Severe in punishment.

वे भलाई से पहले बुराई के लिए तुमसे जल्दी मचा रहे हैं, हालाँकि उनसे पहले कितनी ही शिक्षाप्रद मिसालें गुज़र चुकी है। किन्तु तुम्हारा रब लोगों को उनके अत्याचार के बावजूद क्षमा कर देता है और वास्तव में तुम्हारा रब दंड देने में भी बहुत कठोर है

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Ar-Ra'd (13:7)

وَيَقُولُ ٱلَّذِينَ كَفَرُوا۟ لَوْلَآ أُنزِلَ عَلَيْهِ ءَايَةٌ مِّن رَّبِّهِۦٓ ۗ إِنَّمَآ أَنتَ مُنذِرٌ ۖ وَلِكُلِّ قَوْمٍ هَادٍ

কাফেররা বলেঃ তাঁর প্রতি তাঁর পালনকর্তার পক্ষ থেকে কোন নিদর্শন অবতীর্ণ হল না কেন? আপনার কাজ তো ভয় প্রদর্শন করাই এবং প্রত্যেক সম্প্রদায়ের জন্যে পথপ্রদর্শক হয়েছে।

And the disbelievers say: "Why is not a sign sent down to him from his Lord?" You are only a warner, and to every people there is a guide.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

जिन्होंने इनकार किया, वे कहते हैं, "उसपर उसके रब की ओर से कोई निशानी क्यों नहीं अवतरित हुई?" तुम तो बस एक चेतावनी देनेवाले हो और हर क़ौम के लिए एक मार्गदर्शक हुआ है

Yunus (10:15)

وَإِذَا تُتْلَىٰ عَلَيْهِمْ ءَايَاتُنَا بَيِّنَٰتٍ قَالَ ٱلَّذِينَ لَا يَرْجُونَ لِقَآءَنَا ٱئْتِ بِقُرْءَانٍ غَيْرِ هَٰذَآ أَوْ بَدِّلْهُ قُلْ مَا يَكُونُ لِيٓ أَنْ أُبَدِّلَهُۥ مِن تِلْقَآئِ نَفْسِيٓ إِنْ أَتَّبِعُ إِلَّا مَا يُوحَىٰٓ إِلَيَّ إِنِّيٓ أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ

আর যখন তাদের কাছে আমার প্রকৃষ্ট আয়াত সমূহ পাঠ করা হয়, তখন সে সমস্ত লোক বলে, যাদের আশা নেই আমার সাক্ষাতের, নিয়ে এসো কোন

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

কোরআন এটি ছাড়া, অথবা একে পরিবর্তিত করে দাও। তাহলে বলে দাও, একে নিজের পক্ষ থেকে পরিবর্তিত করা আমার কাজ নয়। আমি সে নির্দেশেরই আনুগত্য করি, যা আমার কাছে আসে। আমি যদি স্বীয় পরওয়ারদেগারের নাফরমানী করি, তবে কঠিন দিবসের আযাবের ভয় করি।

And when Our Clear Verses are recited unto them, those who hope not for their meeting with Us, say: Bring us a Quran other than this, or change it."Say (O Muhammad SAW): "It is not for me to change it on my own accord; I only follow that which is revealed unto me. Verily, I fear if I were to disobey my Lord, the torment of the Great Day (i.e. the Day of Resurrection)."

और जब उनके सामने हमारी खुली हुई आयतें पढ़ी जाती है तो वे लोग, जो हमसे मिलने की आशा नहीं रखते, कहते है, "इसके सिवा कोई और क़ुरआन ले आओ या इसमें कुछ परिवर्तन करो।" कह दो, "मुझसे यह नहीं हो सकता कि मैं अपनी ओर से इसमें कोई परिवर्तन करूँ। मैं तो बस उसका अनुपालन करता हूँ, जो प्रकाशना मेरी ओर अवतरित की जाती है। यदि मैं अपने प्रभु की अवज्ञा करँस तो इसमें मुझे एक बड़े दिन की यातना का भय है।"

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّىؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Yunus (10:16)

قُلْ لَّوْ شَآءَ ٱللَّهُ مَا تَلَوْتُهُۥ عَلَيْكُمْ وَلَآ أَدْرَىٰكُم بِهِۦ ۖ فَقَدْ لَبِثْتُ فِيكُمْ عُمُرًا مِّن قَبْلِهِۦٓ ۚ أَفَلَا تَعْقِلُونَ

বলে দাও, যদি আল্লাহ চাইতেন, তবে আমি এটি তোমাদের সামনে পড়তাম না, আর নাইবা তিনি তোমাদেরেকে অবহিত করতেন এ সম্পর্কে। কারণ আমি তোমাদের মাঝে ইতিপূর্বেও একটা বয়স অতিবাহিত করেছি। তারপরেও কি তোমরা চিন্তা করবে না?

Say (O Muhammad SAW): "If Allah had so willed, I should not have recited it to you nor would He have made it known to you.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّي ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Verily, I have stayed amongst you a life time before this. Have you then no sense?"

कह दो, "यदि अल्लाह चाहता तो मैं तुम्हें यह पढ़कर न सुनाता और न वह तुम्हें इससे अवगत कराता। आख़िर इससे पहले मैं तुम्हारे बीच जीवन की पूरी अवधि व्यतीत कर चुका हूँ। फिर क्या तुम बुद्धि से काम नहीं लेते?"

Ar-Ra'd (13:30)

كَذَٰلِكَ أَرْسَلْنَٰكَ فِىٓ أُمَّةٍ قَدْ خَلَتْ مِن قَبْلِهَآ أُمَمٌ لِّتَتْلُوَا۟ عَلَيْهِمُ ٱلَّذِىٓ أَوْحَيْنَآ إِلَيْكَ وَهُمْ يَكْفُرُونَ بِٱلرَّحْمَٰنِ قُلْ هُوَ رَبِّى لَآ إِلَٰهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ مَتَابِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَاءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

এমনিভাবে আমি আপনাকে একটি উম্মতের মধ্যে প্রেরণ করেছি। তাদের পূর্বে অনেক উম্মত অতিক্রান্ত হয়েছে। যাতে আপনি তাদেরকে ঐ নির্দেশ শুনিয়ে দেন, যা আমি আপনার কাছে প্রেরণ করেছি। তথাপি তারা দয়াময়কে অস্বীকার করে। বলুনঃ তিনিই আমার পালনকর্তা। তিনি ব্যতীত কারও উপাসনা নাই। আমি তাঁর উপরই ভরসা করেছি এবং তাঁর দিকেই আমার প্রত্যাবর্তণ।

Thus have We sent you (O Muhammad SAW) to a community before whom other communities have passed away, in order that you might recite unto them what We have inspired to you, while they disbelieve in the Most Beneficient (Allah) Say: "He is my Lord! La ilaha illa Huwa (none has the right to be worshipped but He)! In Him is my trust, and to Him will be my return with repentance."

अतएव हमने तुम्हें एक ऐसे समुदाय में भेजा है जिससे पहले कितने ही समुदाय गुज़र चुके है, ताकि हमने तुम्हारी ओर जो प्रकाशना की है, उसे उनको सुना दो, यद्यपि वे रहमान के साथ इनकार की नीति अपनाए हुए है। कह दो, "वही मेरा रब है। उसके

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

सिवा कोई पूज्य-प्रभु नहीं। उसी पर मेरा भरोसा है और उसी की ओर मुझे पलटकर जाना है।"

Ar-Ra'd (13:31)

وَلَوْ أَنَّ قُرْءَانًا سُيِّرَتْ بِهِ ٱلْجِبَالُ أَوْ قُطِّعَتْ بِهِ ٱلْأَرْضُ أَوْ كُلِّمَ بِهِ ٱلْمَوْتَىٰ بَل لِّلَّهِ ٱلْأَمْرُ جَمِيعًا أَفَلَمْ يَاْيْـَٔسِ ٱلَّذِينَ ءَامَنُوٓا۟ أَن لَّوْ يَشَآءُ ٱللَّهُ لَهَدَى ٱلنَّاسَ جَمِيعًا وَلَا يَزَالُ ٱلَّذِينَ كَفَرُوا۟ تُصِيبُهُم بِمَا صَنَعُوا۟ قَارِعَةٌ أَوْ تَحُلُّ قَرِيبًا مِّن دَارِهِمْ حَتَّىٰ يَأْتِىَ وَعْدُ ٱللَّهِ إِنَّ ٱللَّهَ لَا يُخْلِفُ ٱلْمِيعَادَ

যদি কোন কোরআন এমন হত, যার সাহায্যে পাহাড় চলমান হয় অথবা যমীন

খন্ডিত হয় অথবা মৃতরা কথা বলে, তবে কি হত? বরং সব কাজ তো আল্লাহর হাতে। ঈমানদাররা কি এ ব্যাপারে নিশ্চিত নয় যে, যদি আল্লাহ চাইতেন, তবে সব মানুষকে সৎপথে পরিচালিত করতেন? কাফেররা তাদের কৃতকর্মের কারণে সব সময় আঘাত পেতে থাকবে অথবা তাদের গৃহের নিকটবর্তী স্থানে আঘাত নেমে আসবে, যে, পর্যন্ত আল্লাহর ওয়াদা না আসে। নিশ্চয় আল্লাহ ওয়াদার খেলাফ করেন না।

And if there had been a Quran with which mountains could be moved (from their places), or the earth could be cloven asunder, or the dead could be made to speak (it would not have been other than this Quran). But the decision of all things is certainly with Allah. Have not then those who believe yet known that had Allah willed, He could have guided all mankind? And a disaster will not cease to strike those who disbelieve because of their (evil) deeds or it (i.e. the disaster) settle close to their homes, until the Promise of Allah comes to pass. Certainly, Allah does not fail in His Promise.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّيؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

और यदि कोई ऐसा क़ुरआन होता जिसके द्वारा पहाड़ चलने लगते या उससे धरती खंड-खंड हो जाती या उसके द्वारा मुर्दे बोलने लगते (तब भी वे लोग ईमान न लाते) । नहीं, बल्कि बात यह है कि सारे काम अल्लाह ही के अधिकार में है। फिर क्या जो लोग ईमान लाए है वे यह जानकर निराश नहीं हुए कि यदि अल्लाह चाहता तो सारे ही मनुष्यों को सीधे मार्ग पर लगा देता? और इनकार करनेवालों पर तो उनकी करतूतों के बदले में कोई न कोई आपदा निरंतर आती ही रहेगी, या उनके घर के निकट ही कहीं उतरती रहेगी, यहाँ तक कि अल्लाह का वादा आ पूरा होगा। निस्संदेह अल्लाह अपने वादे के विरुद्ध नहीं जाता।"

Ar-Ra'd (13:32)

وَلَقَدِ ٱسْتُهْزِئَ بِرُسُلٍ مِّن قَبْلِكَ فَأَمْلَيْتُ لِلَّذِينَ كَفَرُوا۟ ثُمَّ أَخَذْتُهُمْ فَكَيْفَ كَانَ عِقَابِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

আপনার পূর্বে কত রাসূলের সাথে ঠাট্টা করা হয়েছে। অতঃপর আমি কাফেরদেরকে কিছু অবকাশ দিয়েছি। , এর পর তাদেরকে পাকড়াও করেছি। অতএব কেমন ছিল আমার শাস্তি।

And indeed (many) Messengers were mocked at before you (O Muhammad SAW), but I granted respite to those who disbelieved, and finally I punished them. Then how (terrible) was My Punishment!

तुमसे पहले भी कितने ही रसूलों का उपहास किया जा चुका है, किन्तु मैंने इनकार करनेवालों को मुहलत दी। फिर अंततः मैंने उन्हें पकड़ लिया, फिर कैसी रही मेरी सज़ा?

Yunus (10:33)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

كَذَٰلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى ٱلَّذِينَ فَسَقُوٓا۟ أَنَّهُمْ لَا يُؤْمِنُونَ

এমনিভাবে সপ্রমাণিত হয়ে গেছে তোমার পরওয়ারদেগারের বাণী সেসব নাফরমানের ব্যাপারে যে, এরা ঈমান আনবে না।

Thus is the Word of your Lord justified against those who rebel (disobey Allah) that they will not believe (in the Oneness of Allah and in Muhammad SAW as the Messenger of Allah).

इसी तरह अवज्ञाकारी लोगों के प्रति तुम्हारे रब की बात सच्ची होकर रही कि वे मानेंगे नहीं

As-Sajda (32:12)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

وَلَوْ تَرَىٰٓ إِذِ ٱلْمُجْرِمُونَ نَاكِسُوا۟ رُءُوسِهِمْ عِندَ رَبِّهِمْ رَبَّنَآ أَبْصَرْنَا وَسَمِعْنَا فَٱرْجِعْنَا نَعْمَلْ صَٰلِحًا إِنَّا مُوقِنُونَ

যদি আপনি দেখতেন যখন অপরাধীরা তাদের পালনকর্তার সামনে নতশির হয়ে বলবে, হে আমাদের পালনকর্তা, আমরা দেখলাম ও শ্রবণ করলাম। এখন আমাদেরকে পাঠিয়ে দিন, আমরা সৎকর্ম করব। আমরা দৃঢ়বিশ্বাসী হয়ে গেছি।

And if you only could see when the Mujrimun (criminals, disbelievers, polytheists, sinners, etc.) shall hang their heads before their Lord (saying): "Our Lord! We have now seen and heard, so send us back (to the world), we will do righteous good deeds. Verily! We now believe with certainty."

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

और यदि कहीं तुम देखते जब वे अपराधी अपने रब के सामने अपने सिर झुकाए होंगे कि "हमारे रब! हमने देख लिया और सुन लिया। अब हमें वापस भेज दे, ताकि हम अच्छे कर्म करें। निस्संदेह अब हमें विश्वास हो गया।"

As-Sajda (32:13)

وَلَوْ شِئْنَا لَءَاتَيْنَا كُلَّ نَفْسٍ هُدَىٰهَا وَلَٰكِنْ حَقَّ ٱلْقَوْلُ مِنِّى لَأَمْلَأَنَّ جَهَنَّمَ مِنَ ٱلْجِنَّةِ وَٱلنَّاسِ أَجْمَعِينَ

আমি ইচ্ছা করলে প্রত্যেককে সঠিক দিক নির্দেশ দিতাম; কিন্তু আমার এ উক্তি অবধারিত সত্য যে, আমি জিন ও মানব সকলকে দিয়ে অবশ্যই জাহান্নাম পূর্ণ করব।

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

And if We had willed, surely! We would have given every person his guidance, but the Word from Me took effect (about evil-doers), that I will fill Hell with jinn and mankind together.

यदि हम चाहते तो प्रत्येक व्यक्ति को उसका अपना संमार्ग दिखा देते, तिन्तु मेरी ओर से बात सत्यापित हो चुकी है कि "मैं जहन्नम को जिन्नों और मनुष्यों, सबसे भरकर रहूँगा।"

As-Sajda (32:14)

فَذُوقُواْ بِمَا نَسِيتُمْ لِقَآءَ يَوْمِكُمْ هَٰذَآ إِنَّا نَسِينَٰكُمْ وَذُوقُواْ عَذَابَ ٱلْخُلْدِ بِمَا كُنتُمْ تَعْمَلُونَ

অতএব এ দিবসকে ভূলে যাওয়ার কারণে তোমরা মজা আস্বাদন কর।

بِسْمِ اللّٰہِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

আমিও তোমাদেরকে ভুলে গেলাম। তোমরা তোমাদের কৃতকর্মের কারণে স্থায়ী আযাব ভোগ কর।

Then taste you (the torment of the Fire) because of your forgetting the Meeting of this Day of yours, (and) surely! We too will forget you, so taste you the abiding torment for what you used to do.

अत: अब चखो मज़ा, इसका कि तुमने अपने इस दिन के मिलन को भुलाए रखा। तो हमने भी तुम्हें भुला दिया। शाश्वत यातना का रसास्वादन करो, उसके बदले में जो तुम करते रहे हो

As-Sajda (32:18)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

أَفَمَن كَانَ مُؤْمِنًا كَمَن كَانَ فَاسِقًا لَّا يَسْتَوُۥنَ

ঈমানদার ব্যক্তি কি অবাধ্যের অনুরূপ? তারা সমান নয়।

Is then he who is a believer like him who is Fasiq (disbeliever and disobedient to Allah)? Not equal are they.

भला जो व्यक्ति ईमानवाला हो वह उस व्यक्ति जैसा हो सकता है जो अवज्ञाकारी हो? वे बराबर नहीं हो सकते

Saad (38:28)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

أَمْ نَجْعَلُ ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ كَٱلْمُفْسِدِينَ فِى ٱلْأَرْضِ أَمْ نَجْعَلُ ٱلْمُتَّقِينَ كَٱلْفُجَّارِ

আমি কি বিশ্বাসী ও সৎকর্মীদেরকে পৃথিবীতে বিপর্যয় সৃষ্টিকারী কাফেরদের সমতুল্য করে দেব? না খোদাভীরুদেরকে পাপাচারীদের সম্মান করে দেব।

Shall We treat those who believe (in the Oneness of Allah Islamic Monotheism) and do righteous good deeds, as Mufsidun (those who associate partners in worship with Allah and commit crimes) on earth? Or shall We treat the Muttaqun (pious - see V. 2:2), as the Fujjar (criminals, disbelievers, wicked, etc)?

(क्या हम उनको जो समझते है कि जगत की संरचना व्यर्थ नहीं है, उनके समान कर देंगे जो जगत को निरर्थक मानते है।) या हम उन लोगों को जो ईमान लाए और उन्होंने अच्छे कर्म किए, उनके समान कर देंगे जो धरती में बिगाड़ पैदा करते है; या डर रखनेवालों को हम दुराचारियों जैसा कर देंगे?

As-Sajda (32:14)

فَذُوقُواْ بِمَا نَسِيتُمْ لِقَآءَ يَوْمِكُمْ هَٰذَآ إِنَّا نَسِينَٰكُمْ وَذُوقُواْ عَذَابَ ٱلْخُلْدِ بِمَا كُنتُمْ تَعْمَلُونَ

অতএব এ দিবসকে ভুলে যাওয়ার কারণে তোমরা মজা আস্বাদন কর। আমিও তোমাদেরকে ভুলে গেলাম। তোমরা তোমাদের কৃতকর্মের কারণে স্থায়ী আযাব ভোগ কর।

Then taste you (the torment of the Fire) because of your forgetting the Meeting of this Day of yours, (and) surely! We too will forget you, so taste you the abiding torment for what you

used to do.

अत: अब चखो मज़ा, इसका कि तुमने अपने इस दिन के मिलन को भुलाए रखा। तो हमने भी तुम्हें भुला दिया। शाश्वत यातना का रसास्वादन करो, उसके बदले में जो तुम करते रहे हो

As-Sajda (32:20)

وَأَمَّا ٱلَّذِينَ فَسَقُوا۟ فَمَأْوَىٰهُمُ ٱلنَّارُ كُلَّمَآ أَرَادُوٓا۟ أَن يَخْرُجُوا۟ مِنْهَآ أُعِيدُوا۟ فِيهَا وَقِيلَ لَهُمْ ذُوقُوا۟ عَذَابَ ٱلنَّارِ ٱلَّذِى كُنتُم بِهِۦ تُكَذِّبُونَ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

পক্ষান্তরে যারা অবাধ্য হয়, তাদের ঠিকানা জাহান্নাম। যখনই তারা জাহান্নাম থেকে বের হতে চাইবে, তখনই তাদেরকে তথায় ফিরিয়ে দেয়া হবে এবং তাদেরকে বলা হবে, তোমরা জাহান্নামের যে আযাবকে মিথ্যা বলতে, তার স্বাদ আস্বাদন কর।

And as for those who are Fasiqun (disbelievers and disobedient to Allah), their abode will be the Fire, every time they wish to get away therefrom, they will be put back thereto, and it will be said to them: "Taste you the torment of the Fire which you used to deny."

रहे वे लोग जिन्होंने सीमा का उल्लंघन किया, उनका ठिकाना आग है। जब कभी भी वे चाहेंगे कि उससे निकल जाएँ तो उसी में लौटा दिए जाएँगे और उनसे कहा जाएगा, " चखो उस आग की यातना का मज़ा, जिसे तुम झूठ समझते थे।"

As-Sajda (32:21)

وَلَنُذِيقَنَّهُم مِّنَ ٱلْعَذَابِ ٱلْأَدْنَىٰ دُونَ ٱلْعَذَابِ ٱلْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ

গুরু শাস্তির পূর্বে আমি অবশ্যই তাদেরকে লঘু শাস্তি আস্বাদন করাব, যাতে তারা প্রত্যাবর্তন করে।

And verily, We will make them taste of the near torment (i.e. the torment in the life of this world, i.e. disasters, calamities, etc.) prior to the supreme torment (in the Hereafter), in order that they may (repent and) return (i.e. accept Islam).

हम बड़ी यातना से इतर उन्हें छोटी यातना का मज़ा चखाएँगे, कदाचित वे पलट आएँ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

As-Sajda (32:22)

وَمَنْ أَظْلَمُ مِمَّن ذُكِّرَ بِـَٔايَٰتِ رَبِّهِۦ ثُمَّ أَعْرَضَ عَنْهَآ ۚ إِنَّا مِنَ ٱلْمُجْرِمِينَ مُنتَقِمُونَ

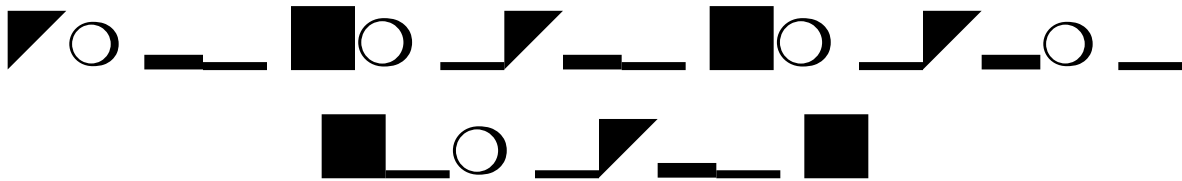
যে ব্যক্তিকে তার পালনকর্তার আয়াতসমূহ দ্বারা উপদেশ দান করা হয়, অতঃপর সে তা থেকে মুখ ফিরিয়ে নেয়, তার চেয়ে যালেম আর কে? আমি অপরাধীদেরকে শাস্তি দেব।

And who does more wrong than he who is reminded of the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of his Lord, then he turns aside therefrom? Verily, We shall exact retribution from the Mujrimun (criminals, disbelievers, polytheists, sinners, etc.).

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

और उस व्यक्ति से बढकर अत्याचारी कौन होगा जिसे उसके रब की आयतों के द्वारा याद दिलाया जाए,फिर वह उनसे मुँह फेर ले? निश्चय ही हम अपराधियों से बदला लेकर रहेंगे

The Divine Guided Missiles..

.المؤمنون..Believers

As-Sajda (32:19)

DOCUMENT BY __█__KRISTINA SALMAN , ASMAN KHADIJA,__█

__dtp by jiddujaHoolan Zalooman with Technical help from ESciondiaAeioupPlleRajae,CCIE,.......folio- 112 -

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

أَمَّا ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ فَلَهُمْ جَنَّٰتُ ٱلْمَأْوَىٰ نُزُلًۢا بِمَا كَانُوا۟ يَعْمَلُونَ

যারা ঈমান আনে ও সৎকর্ম করে, তাদের জন্যে রয়েছে তাদের কৃতকর্মের আপ্যায়নস্বরূপ বসবাসের জান্নাত।

As for those who believe (in the Oneness of Allah Islamic Monotheism) and do righteous good deeds, for them are Gardens (Paradise) as an entertainment, for what they used to do.

रहे वे लोग जा ईमान लाए और उन्हें अच्छे कर्म किए, उनके लिए जो कर्म वे करते रहे उसके बदले में आतिथ्य स्वरूप रहने के बाग़ है

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

As-Sajda (32:16)

تَتَجَافَىٰ جُنُوبُهُمْ عَنِ ٱلْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا وَمِمَّا رَزَقْنَٰهُمْ يُنفِقُونَ

তাদের পার্শ্ব শয্যা থেকে আলাদা থাকে। তারা তাদের পালনকর্তাকে ডাকে ভয়ে ও আশায় এবং আমি তাদেরকে যে রিযিক দিয়েছি, তা থেকে ব্যয় করে।

Their sides forsake their beds, to invoke their Lord in fear and hope, and they spend (charity in Allah's Cause) out of what We have bestowed on them.

उनके पहलू बिस्तरों से अलग रहते है कि वे अपने रब को भय और लालसा के साथ पुकारते है, और जो कुछ हमने उन्हें दिया है उसमें से ख़र्च करते है

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Yunus (10:9)

إِنَّ ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ يَهْدِيهِمْ رَبُّهُم بِإِيمَٰنِهِمْ تَجْرِى مِن تَحْتِهِمُ ٱلْأَنْهَٰرُ فِى جَنَّٰتِ ٱلنَّعِيمِ

অবশ্য যেসব লোক ঈমান এনেছে এবং সৎকাজ করেছে, তাদেরকে হেদায়েত দান করবেন তাদের পালনকর্তা, তাদের ঈমানের মাধ্যমে। এমন সুসময় কানন-কুঞ্জের প্রতি যার তলদেশে প্রবাহিত হয় প্রস্রবণসমূহ।

Verily, those who believe [in the Oneness of Allah along with the six articles of Faith, i.e. to believe in Allah, His Angels, His Books, His Messengers, Day of Resurrection, and Al-Qadar (Divine Preordainments) - Islamic Monotheism], and do deeds of righteousness, their Lord will guide them through their Faith;

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

under them will flow rivers in the Gardens of delight (Paradise).

रहे वे लोग जो ईमान लाए और उन्होंने अच्छे कर्म किए, उनका रब उनके ईमान के कारण उनका मार्गदर्शन करेगा। उनके नेमत भरी जन्नतों में नहरें बह रही होगी

Yunus (10:10)

دَعْوَىٰهُمْ فِيهَا سُبْحَـٰنَكَ ٱللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَـٰمٌ وَءَاخِرُ دَعْوَىٰهُمْ أَنِ ٱلْحَمْدُ لِلَّهِ رَبِّ ٱلْعَـٰلَمِينَ

সেখানে তাদের প্রার্থনা হল 'পবিত্র তোমার সত্তা হে আল্লাহ'। আর শুভেচ্ছা হল সালাম আর তাদের প্রার্থনার সমাপ্তি হয়, 'সমস্ত প্রশংসা বিশ্বপালক আল্লাহর জন্য' বলে।

DOCUMENT BY __█__KRISTINA SALMAN , ASMAN KHADIJA,__█

__dtp by jiddujaHoolan Zalooman with Technical help from ESciondiaAeioupPlleRajae,CCIE,.......

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّى١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Their way of request therein will be Subhanaka Allahumma (Glory to You, O Allah!) and Salam (peace, safe from each and every evil) will be their greetings therein (Paradise)! and the close of their request will be: Al-Hamdu Lillahi Rabbil-'Alamin [All the praises and thanks are to Allah, the Lord of 'Alamin (mankind, jinns and all that exists)].

वहाँ उनकी पुकार यह होगी कि "महिमा है तेरी, ऐ अल्लाह!" और उनका पारस्परिक अभिवादन "सलाम" होगा। और उनकी पुकार का अन्त इसपर होगा कि "प्रशंसा अल्लाह ही के लिए है जो सारे संसार का रब है।"

Ar-Ra'd (13:28)

بِسْمِ اللّٰہِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰہُ الَّذِیۡ رَفَعَ السَّمٰوٰتِ بِغَیۡرِ عَمَدٍ تَرَوۡنَہَا ثُمَّ اسۡتَوٰی عَلَی الۡعَرۡشِ وَ سَخَّرَ الشَّمۡسَ وَ الۡقَمَرَ ؕ کُلٌّ یَّجۡرِیۡ لِاَجَلٍ مُّسَمًّی ؕ یُدَبِّرُ الۡاَمۡرَ یُفَصِّلُ الۡاٰیٰتِ لَعَلَّکُمۡ بِلِقَآءِ رَبِّکُمۡ تُوۡقِنُوۡنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

ٱلَّذِينَ ءَامَنُوا۟ وَتَطْمَئِنُّ قُلُوبُهُم بِذِكْرِ ٱللَّهِ أَلَا بِذِكْرِ ٱللَّهِ تَطْمَئِنُّ ٱلْقُلُوبُ

যারা বিশ্বাস স্থাপন করে এবং তাদের অন্তর আল্লাহর যিকির দ্বারা শান্তি লাভ করে; জেনে রাখ, আল্লাহর যিকির দ্বারাই অন্তর সমূহ শান্তি পায়।

Those who believe (in the Oneness of Allah - Islamic Monotheism), and whose hearts find rest in the remembrance of Allah, Verily, in the remembrance of Allah do hearts find rest.

ऐसे ही लोग है जो ईमान लाए और जिनके दिलों को अल्लाह के स्मरण से आराम और चैन मिलता है। सुन लो, अल्लाह के स्मरण से ही दिलों को संतोष प्राप्त हुआ करता है

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Ar-Ra'd (13:29)

ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّـٰلِحَـٰتِ طُوبَىٰ لَهُمْ وَحُسْنُ مَـَٔابٍ

যারা বিশ্বাস স্থাপন করে এবং সৎকর্ম সম্পাদন করে, তাদের জন্যে রয়েছে সুসংবাদ এবং মনোরম প্রত্যাবর্তণস্থল।

Those who believe (in the Oneness of Allah - Islamic Monotheism), and work righteousness, Tuba (it means all kinds of happiness or name of a tree in Paradise) is for them and a beautiful place of (final) return.

जो लोग ईमान लाए और उन्होंने अच्छे कर्म किए उनके लिए सुख-सौभाग्य है और लौटने का अच्छा ठिकाना है

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Ar-Ra'd (13:20)

ٱلَّذِينَ يُوفُونَ بِعَهْدِ ٱللَّهِ وَلَا يَنقُضُونَ ٱلْمِيثَٰقَ

এরা এমন লোক, যারা আল্লাহর প্রতিশ্রুতি পূর্ণ করে এবং অঙ্গীকার ভঙ্গ করে না।

Those who fulfill the Covenant of Allah and break not the Mithaq (bond, treaty, covenant);

जो अल्लाह के साथ की हुई प्रतिज्ञा को पूरा करते है और अभिवचन को तोड़ते नहीं,

Ar-Ra'd (13:21)

وَٱلَّذِينَ يَصِلُونَ مَآ أَمَرَ ٱللَّهُ بِهِۦٓ أَن يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُونَ سُوٓءَ ٱلْحِسَابِ

এবং যারা বজায় রাখে ঐ সম্পর্ক, যা বজায় রাখতে আল্লাহ আদেশ দিয়েছেন এবং স্বীয় পালনকর্তাকে ভয় করে এবং কঠোর হিসাবের আশঙ্কা রাখে।

Those who join that which Allah has commanded to be joined (i.e. they are good to their relatives and do not sever the bond of kinship), fear their Lord, and dread the terrible reckoning (i.e. abstain from all kinds of sins and evil deeds which Allah has forbidden and perform all kinds of good deeds which Allah has ordained).

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ کُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّکُمْ بِلِقَآءِ رَبِّکُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

और जो ऐसे हैं कि अल्लाह ने जिसे जोड़ने का आदेश दिया है उसे जोड़ते हैं और अपने रब से डरते रहते हैं और बुरे हिसाब का उन्हें डर लगा रहता है

Ar-Ra'd (13:22)

وَٱلَّذِينَ صَبَرُوا۟ ٱبْتِغَآءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا۟ ٱلصَّلَوٰةَ وَأَنفَقُوا۟ مِمَّا رَزَقْنَٰهُمْ سِرًّا وَعَلَانِيَةً وَيَدْرَءُونَ بِٱلْحَسَنَةِ ٱلسَّيِّئَةَ أُو۟لَٰٓئِكَ لَهُمْ عُقْبَى ٱلدَّارِ

এবং যারা স্বীয় পালনকর্তার সন্তুষ্টির জন্যে সবর করে, নামায প্রতিষ্টা করে আর আমি তাদেরকে যা দিয়েছি, তা থেকে গোপনে ও প্রকাশ্য ব্যয় করে এবং যারা মন্দের বিপরীতে ভাল করে, তাদের জন্যে রয়েছে পরকালের গৃহ।

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَي الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّي١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

And those who remain patient, seeking their Lord's Countenance, perform As-Salat (Iqamat-as-Salat), and spend out of that which We have bestowed on them, secretly and openly, and defend evil with good, for such there is a good end;

और जिन लोगों ने अपने रब की प्रसन्नता की चाह में धैर्य से काम लिया और नमाज़ क़ायम की और जो कुछ हमने उन्हें दिया है, उसमें से खुले और छिपे ख़र्च किया, और भलाई के द्वारा बुराई को दूर करते है। वही लोग है जिनके लिए आख़िरत के घर का अच्छा परिणाम है,

As-Sajda (32:17)

فَلَا تَعْلَمُ نَفْسٌ مَّآ أُخْفِىَ لَهُم مِّن قُرَّةِ أَعْيُنٍ جَزَآءًۢ بِمَا كَانُوا۟

Document by __█__Kristina Salman , Asman Khadija,__█

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

يَعْمَلُوْنَ

কেউ জানে না তার জন্যে কৃতকর্মের কি কি নয়ন-প্রীতিকর প্রতিদান লুক্কায়িত আছে।

No person knows what is kept hidden for them of joy as a reward for what they used to do.

फिर कोई प्राणी नहीं जानता आँखों की जो ठंडक उसके लिए छिपा रखी गई है उसके बदले में देने के ध्येय से जो वे करते रहे होंगे

Ar-Ra'd (13:23)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

جَنَّٰتُ عَدْنٍ يَدْخُلُونَهَا وَمَن صَلَحَ مِنْ ءَابَآئِهِمْ وَأَزْوَٰجِهِمْ وَذُرِّيَّٰتِهِمْ وَٱلْمَلَٰٓئِكَةُ يَدْخُلُونَ عَلَيْهِم مِّن كُلِّ بَابٍ

তা হচ্ছে বসবাসের বাগান। তাতে তারা প্রবেশ করবে এবং তাদের সৎকর্মশীল বাপ-দাদা, স্বামী-স্ত্রী ও সন্তানেরা। ফেরেশতারা তাদের কাছে আসবে প্রত্যেক দরজা দিয়ে।

'Adn (Eden) Paradise (everlasting Gardens), which they shall enter and (also) those who acted righteously from among their fathers, and their wives, and their offspring. And angels shall enter unto them from every gate (saying):

अर्थात सदैव रहने के बाग़ है जिनमें वे प्रवेश करेंगे और उनके बाप-दादा और उनकी पत्नियों और उनकी सन्तानों में से जो नेक होंगे वे भी और हर दरवाज़े से फ़रिश्ते उनके पास पहुँचेंगे

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ کُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّکُمْ بِلِقَآءِ رَبِّکُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Ar-Ra'd (13:24)

سَلَٰمٌ عَلَيْكُم بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى ٱلدَّارِ

বলবেঃ তোমাদের সবরের কারণে তোমাদের উপর শান্তি বর্ষিত হোক। আর তোমাদের এ পরিণাম-গৃহ কতই না চমৎকার।

"Salamun 'Alaikum (peace be upon you) for that you persevered in patience! Excellent indeed is the final home!"

(वे कहेंगे) "तुमपर सलाम है उसके बदले में जो तुमने धैर्य से काम लिया।" अत: क्या ही अच्छा परिणाम है आख़िरत के घर का!

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّىؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

GodlyPanth,

Ungodly panth,Tazia pankh,Tazkia path,We zakis Banth,Others NonZakis panth,BORIA BISTARBPANTH,Deadly Path, Devipanth,DevilPanth,EvilPanth,Zamin qaabiz panth,Parayamaal Hadap Panth,Paraya stree sambhogpanth,Pedropaedophilepanth,Liquo rAlcoholpanth,Strilolo panth, Sukara panth.Bogadady Panth,HallajPanth,Wine women,wealth Waypanth,Yerakumee

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

kasugayal panth,Raalinkaadiki Raalanee panth,Naayivotta panth,Chandekachandpanth,DenPanth,Dean Panth,,Tarak Ramadanpanth,Ramadaan panth,Chamde,jakaPanth,Charity Panth,,DamadolPanth,Thali mekaBaigan Panth,Adhamde Panth,Golmal panth,Betulmallpanth,Gandipetpanth,Dondi petpanth,OriginalPant Way ,Prodigy pant,NakhsSulaimanyPath,

Goonga jhoomnapath,

Diplomatic panth,

DeenSifar-SafirBlowerAmbasdadors panth

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَي الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّي١ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

,oneRoom university panth,

Onpaper university panth

,paper Roses panth,Austrology panth,Sifily narsoopanth,Jumeraty panth,Bhardejholipant,Quboory panth,Barsy panth,Esal e sawab panth,mubham-mushrik panth,Bidaty panth,Khurafaty panth,Tabrez panth,konyapanth,Karbalapanth,Najafy panth,Misry panth,Pusthuny panth,Darypanth,Preplay Pant ,payghamy panth,barelikalakhanpanth,Shevboondipant h,,nelagondypanth,Pinjareepanth,Labbsipant h,Kachimominipanth,Halaalmomini panth,Moppillai panth,Crudequraasadsai,

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Faleete Pant,Gande GundeKadePanth,Barsy Anniversary Pant, Dead Marriage Bureau,Disobedent Panth,All is well that ends well path,As you like it panth,Usury Ribapanth,Kabuliwallah panth,Begary panth,Greentopepanth,Yellowgropy panth,Whitegropy,Blackgropy,Ayyabbapanth, Saibaboopanth,Kabaery panth,Bullisha panth,Whirling Roomi panth,Konepanth,KonyaPanth,Kanyapanth,K aadedy grahana kanarham pant,Luknoey lumaza panth,Hydra-buddy biryanypanth,Sarakpanjepanth,Murdarcheel panth,Jiskilaathi uski looty

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

اَللّٰهُ الَّذِىۡ رَفَعَ السَّمٰوٰتِ بِغَيۡرِ عَمَدٍ تَرَوۡنَهَا ثُمَّ اسۡتَوٰى عَلَى الۡعَرۡشِ وَ سَخَّرَ الشَّمۡسَ وَ الۡقَمَرَ‌ ؕ كُلٌّ يَّجۡرِىۡ لِاَجَلٍ مُّسَمًّى‌ ؕ يُدَبِّرُ الۡاَمۡرَ يُفَصِّلُ الۡاٰيٰتِ لَعَلَّكُمۡ بِلِقَآءِ رَبِّكُمۡ تُوۡقِنُوۡنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

panth,Loaferpanth,Wagabondy panth,Rolling Stone panth,Buzzrougy panth,Begary font,Shirk all responsibilities panth,DevadasCharandasSukaaraapanth,DeviBewicharandaaspanth, HardilAzeezpanth,Harfan mooli panth,Distortion pasand grohypanth,Takteemy panth,Ilhaady panth,Aleffo beta theta ZetaPanth,GrekoRumanypanth,Poodubaamu panth,MudduBaabuPanth,GudduBaabuPanth,MullangiMooly Panth,PaedophilcPhilatelicPanth,

WHATSUP,PANTSDOWN,YT.X.META,ChinalkiC

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

hhichhi Panth,Makaramakery panth,CoinKhaeniy panth, Shery weary panyh,Shamlah Muasey panth,Darogapanth,Dargapanth,Drug Ganja Panth,,Viagra Niagra Panth,.middle of the Road path,Modernist pant,Revisinist ponth,Conservative cutthroat panth,Diplomatic panth, ,Friends of Shytan Panth..etc...their number is 72 (for easy memory remember the RTC.Bus Route no.72 from Charminar to Dilsukhnagar in HYDERBAD.DECCAN,INDIA,)

The Actual total of All Groups Is 73. = 1-Allahu'Party destined to

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Jannah-Heaven-Paradise- +72 all Deviant Parties included meant as Fuel for Fire in Hell-Jahannamu-..(for easy memory remember the RTC-Bus Route no.73 from Fateh Darwaza- to Kothi in HYDERBAD.DECCAN,INDIA,)

Satirically Each group subjectively assumes that itself is the Heavenly Group and diacards all other groups as Hell bound Fissiparous Adrak ke Panje...delusion at its Zenith...

Quran

Surah Name: 53﷽ An-Najm

بِسْمِ اللّٰہِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰہُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَہَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ کُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّکُمْ بِلِقَآءِ رَبِّکُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Quran Ayah: ٱلَّذِينَ يَجۡتَنِبُونَ كَبَٰٓئِرَ ٱلۡإِثۡمِ وَٱلۡفَوَٰحِشَ إِلَّا ٱللَّمَمَۚ إِنَّ رَبَّكَ وَٰسِعُ ٱلۡمَغۡفِرَةِۚ هُوَ أَعۡلَمُ بِكُمۡ إِذۡ أَنشَأَكُم مِّنَ ٱلۡأَرۡضِ وَإِذۡ أَنتُمۡ أَجِنَّةٞ فِي بُطُونِ أُمَّهَٰتِكُمۡۖ فَلَا تُزَكُّوٓاْ أَنفُسَكُمۡۖ هُوَ أَعۡلَمُ بِمَنِ ٱتَّقَىٰٓ ٣٢

Translantion: جو صغیرہ گناہوں کے سوا بڑے بڑے گناہوں اور بےحیائی کی باتوں سے اجتناب کرتے ہیں۔ بےشک تمہارا پروردگار بڑی بخشش والا ہے۔ وہ تم کو خوب جانتا ہے۔ جب اس نے تم کو مٹی سے پیدا کیا اور جب تم اپنی ماؤں کے پیٹ میں بچّے تھے۔ تو اپنے آپ کو پاک صاف نہ جتاؤ۔ جو پرہیزگار ہے وہ اس سے خوب واقف ہے

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Al-Muminoon (23:53)

فَتَقَطَّعُوٓا۟ أَمْرَهُم بَيْنَهُمْ زُبُرًا ۖ كُلُّ حِزْبٍۭ بِمَا لَدَيْهِمْ فَرِحُونَ

پھر انہوں نے خود (ہی) اپنے امر (دین) کو آپس میں ٹکڑے ٹکڑے کر لیئے، ہر گروہ جو کچھ اس کے پاس ہے اسی پر اترا رہا ہے

But people have cut off their affair (of unity), between them, into sects: each party rejoices in that which is with itself.

অতঃপর মানুষ তাদের বিষয়কে বহুধা বিভক্ত করে দিয়েছে। প্রত্যেক সম্প্রদায় নিজ নিজ মতবাদ নিয়ে আনন্দিত হচ্ছে।

किन्तु उन्होंने स्वयं अपने मामले (धर्म) को परस्पर टुकड़े-टुकड़े कर डाला। हर

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَي الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّي١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

गिरोह उसी पर खुश है, जो कुछ उसके पास है

Ar-Room (30:32)

مِنَ ٱلَّذِينَ فَرَّقُوا۟ دِينَهُمْ وَكَانُوا۟ شِيَعًا ۖ كُلُّ حِزْبٍۭ بِمَا لَدَيْهِمْ فَرِحُونَ

ان لوگوں میں سے جنہوں نے اپنے دین کو ٹکڑے ٹکڑے کر دیا اور خود بھی گروہ گروہ ہوگئے ہر گروہ اس چیز پر جو اس کے پاس ہے مگن ہے

Those who split up their Religion, and become (mere) Sects,- each party rejoicing in that which is with itself!

Document by __■__Kristina Salman , Asman Khadija,__■

__dtp by jiddujaHoolan Zalooman with Technical help from EsciondiaAeioupPlleRajae,CCIE,.......folio- 136 -

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

যারা তাদের ধর্মে বিভেদ সৃষ্টি করেছে এবং অনেক দলে বিভক্ত হয়ে পড়েছে। প্রত্যেক দলই নিজ নিজ মতবাদ নিয়ে উল্লসিত।

उन लोगों में से जिन्होंने अपनी दीन (धर्म) को टुकड़े-टुकड़े कर डाला और गिरोहों में बँट गए। हर गिरोह के पास जो कुछ है, उसी में मग्न है

Al-Baqara (2:176)

ذَٰلِكَ بِأَنَّ ٱللَّهَ نَزَّلَ ٱلْكِتَٰبَ بِٱلْحَقِّ وَإِنَّ ٱلَّذِينَ ٱخْتَلَفُوا۟ فِى ٱلْكِتَٰبِ لَفِى شِقَاقٍۭ بَعِيدٍ

(Their doom is) because Allah sent down the Book in truth but those who seek causes of dispute in the Book are in a schism Far

Document by __█__Kristina Salman , Asman Khadija,__█

__dtp by jiddujaHoolan Zalooman with Technical help from ESciondiaAeioupPlleRajae,CCIE,.......folio- 137 -

(from the purpose).

আর এটা এজন্যে যে, আল্লাহ নাযিল করেছেন সত্যপূর্ণ কিতাব। আর যারা কেতাবের মাঝে মতবিরোধ সৃষ্টি করেছে নিশ্চয়ই তারা জেদের বশবর্তী হয়ে অনেক দূরে চলে গেছে।

वह (यातना) इसलिए होगी कि अल्लाह ने तो हक़ के साथ किताब उतारी, किन्तु जिन लोगों ने किताब के मामले में विभेद किया वे हठ और विरोध में बहुत दूर निकल गए

Al-Mujaadila (58:19)

أُو۟لَـٰٓئِكَ ٱللَّهِ ذِكْرَ فَأَنسَىٰهُمْ ٱلشَّيْطَـٰنُ عَلَيْهِمُ ٱسْتَحْوَذَ

ٱلْخَـٰسِرُونَ هُمُ ٱلشَّيْطَـٰنِ حِزْبَ إِنَّ أَلَآ ٱلشَّيْطَـٰنِ حِزْبُ

The Evil One has got the better of them: so he has made them lose the remembrance of Allah. They are the Party of the Evil One. Truly, it is the Party of the Evil One that will perish!

শয়তান তাদেরকে বশীভূত করে নিয়েছে, অতঃপর আল্লাহর স্মরণ ভূলিয়ে দিয়েছে। তারা শয়তানের দল। সাবধান, শয়তানের দলই ক্ষতিগ্রস্ত।

उनपर शैतान ने पूरी तरह अपना प्रभाव जमा लिया है। अत: उसने अल्लाह की याद को उनसे भुला दिया। वे शैतान की पार्टीवाले हैं। सावधान रहो शैतान की पार्टीवाले ही घाटे में रहनेवाले हैं!

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

SCORE BOARD OF ONE SIDED NEVER ENDING MISMATCH SINCE 1914....IN GAZA,FILISTINE

ثبورا كثيرا مستمرا فى غدة

منMEELAADIYYAH١٩١٤/1914A.D.

MISSING ,UNTRACEABLE,UNACCOUNTED FOR ,UNDER THE DEBRIS..ETC...2,00,000

PEOPLE CRUSHED,BULLDOZED,BURIED ALIVE BY WAR TANKS..

DOCUMENT BY __█__KRISTINA SALMAN , ASMAN KHADIJA,__█

__dtp by jiiddujaHoolan Zalooman with Technical help from ESciondiaAeioupPlleRajae,CCIE,.......folio- 140 -

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَاۤءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

AlHayyu alladeena dummiroo bil.dabbaabaat...hayyan...20000+++

Maqtooleena...125000+++

Majrooheena....400000++++

Atfaal,wa Nisaaa....95000+++

Tullaabu _Students killed 15000+++

Buyootu allaatee Dummirat bilTaaeraat,Qumbulaat,dabbaabaat,

wa ghairihaaa.....98%

Jannaat wa Huqool hurriqat bil qumbulaat min bhosbhorus....90%

Saafinaatu liSydil Asmaak alBahriyyati allaatee dummirat..wa Hurriqat....100%

(Thirsty_)Atshaanoona wal (Hungry_Famished.)Jawwaanoona bi ghyril

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

(withoutH2o)Maaa, watTaami (without Food+Eats)walLibaasi(without dresses),...wakulliAshyaayin (necessities)Tahtaaju Kullu Insaanin wa Hayawaanin...30,00,000.+++

*Annissaaau allaatee Rummilat wa qutilat.....wa wukkilat Bi kilaabil Askiriyyatil yehoodiyyati...

⋆AlShaabbu alldeena dummiroo bil dabbaabaat,....20000

*Al Mardaa alladeena quttiloo fi Mustaoshafaat.......wa Allaahu aAalamu

* al atfaal allaaty qutilat bi adam wajoodi adviyyat wa muaalizaat,wa aaksijen...O2_wa biqillatil Ashiyaail Daroriyyati....

Highly Decomposed Mutilated dead bodies without vital organs found...20000+++

Innocent Unarmed CIVILIAN Prisoners In israeli Military jails......50000+++,

Document by __█__Kristina Salman , Asman Khadija,__█

__dtp by jiddujaHoolan Zalooman with Technical help from EScіondiaAeioupPlleRajae,CCIE,.......folio- 142 -

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

اَللّٰهُ الَّذِىۡ رَفَعَ السَّمٰوٰتِ بِغَيۡرِ عَمَدٍ تَرَوۡنَهَا ثُمَّ اسۡتَوٰى عَلَى الۡعَرۡشِ وَ سَخَّرَ الشَّمۡسَ وَ الۡقَمَرَ‌ؕ كُلٌّ يَّجۡرِىۡ لِاَجَلٍ مُّسَمًّى‌ؕ يُدَبِّرُ الۡاَمۡرَ يُفَصِّلُ الۡاٰيٰتِ لَعَلَّكُمۡ بِلِقَآءِ رَبِّكُمۡ تُوۡقِنُوۡنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

WA ALLAAHU AAALAMU

Still westren Educated drug addicted deluded dajjaaly Fahaashy Mis_lame Princes are supporting the malUooniyyeen....waillullahum ajmaeeen...aameen ya rabbal aalameena...

*WALLAAHU AALAMU BIL HAQEEQTI.

GOD KNOWS THE TRUTH AND WATER KNOWS THE DEPTHS.

\\\\\110 యేండ్లగా బలిపశువులు ఈ ఫిలీస్తీనీ ముస్లింలు .

.మానవ\దానవ\రాక్షస\గొబ్బగల\గూబరల\..కొంగొత్త ఆయుధాలకు సమిధలు ఈ ఈ ఫిలీస్తీనీ ముస్లింల పిల్లలు \\\\\

నీతిలేని లోకమా\\\\

వలపే మహా అపరాధమా

DOCUMENT BY __█__KRISTINA SALMAN , ASMAN KHADIJA,__█

__dtp by jiddujaHoolan Zalooman with Technical help from ESciondiaAeioupPlleRajae,CCIE,.......folio- 143 -

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

నసారాల మాటలునీటిమూటలే

నీతిలేని లోకమా

\\\\\\నసారలలా బతికే సిగ్గుయెగ్గులేని ముసిలిమానులపై పిడుగు పడుగాక\\\\\\ఆమీన్\\\\\\

Quantum Physics......The Devastating_.Delusional_Satanic Effect......in the ever expanding universal Colloidal Mass_

..in the ever expanding universal Mass_

Nuetrons,Protons, and all Fringe particles are in constant motion ,collision course◯ ◯◯ ?/demotion affected effectively by selectvely elected conglomerate of fissionable-emotions of various Greko-Rumaany-ZwendAwesthe hues and colours entwined intricately in Goongaa Jhoomnaa Tehzeeby Tamaddan and of course a grand sense of belonging to a particular Schismatic Marzy Roghany Rougey _Buzrogy iconic,denomination of Dalleen Sosey wollencoatsoofeee softwared ,Technolgized fabricated

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

اَللّٰهُ الَّذِىۡ رَفَعَ السَّمٰوٰتِ بِغَيۡرِ عَمَدٍ تَرَوۡنَهَا ثُمَّ اسۡتَوٰى عَلَى الۡعَرۡشِ وَ سَخَّرَ الشَّمۡسَ وَ الۡقَمَرَ‌ؕ كُلٌّ يَّجۡرِىۡ لِاَجَلٍ مُّسَمًّى‌ؕ يُدَبِّرُ الۡاَمۡرَ يُفَصِّلُ الۡاٰيٰتِ لَعَلَّكُمۡ بِلِقَآءِ رَبِّكُمۡ تُوۡقِنُوۡنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

in the great Majoosy lands of Daariooos,jerkyXerxes,Mageaanmagillan magicalmaggi fire of PadreNamkeen-MaadreTalkh _DukhtereTwofey_watan...AryaMohraZohraKohra,Dakaara a,Pukaaraa,Baakaaraa,Bargandy Kontiki_men_hellbent on spreading PURE FASAAD in every nook and corner of the Ertz,Ardh,Earth,......with a lot of Nostalgic Analgesic Past ....but certainly a bleak future......They the Fireworshippers Love Aatish_so they are going to land in their favvy AAATISHY Abode _NAARU JAHANNAM...once for all..That is the crux of their Allamma_Ullemma_Matter_,

No matter what i blabber, ...Physical Matter can neither be created nor destroyed_of course it may change from one to the other state_Solid,Liquid,Gaseous ...Tridentic Triad TeenTrishul Trayam Three...

Eg.Water_ H^{2}o

1_**Normally Liquid...**

2_**Frost,Ice,at Low Temparature....**

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

3_Gas,Vapour at High Temerature +++Atmospheric Pressure...Who created all these Qudraty Forces.....

Ans: Say Allaahu...The AlMighty...Khaliqu Kulli Shyin....

Look at the Vomity Comity of Notions,Uno,

Demonocratic Venom Spewing west...Created an Enormous human tragegdy in Palestine....even after 108 years Palestinian Muslims are suffering, More than 10,00,000 homes ,Mosques,Villages,Town,Cities of peaceful citizens have been BullDozed,,Lakhs of Muslims have been killed,Millions transformed into Refugees...killing and destruction of homes is the State sponsored Tyrranical Policy of the Culturally Vulturized blood thirsty ,Sadists since 110+ years......watching the inhuman Tragedies Gleefully on their Media ......are the gftl BananaLands....

.....Baitul Maqdis....Aqsa may go the Babar way.....The demon of God disLoyal_Qaabid_Disrael is working overtime in destruction,killings,murders and GENOCIDAL mayhem...spreading Fasaad...through Mossaaad....of late .this State sponsored Terror Technology is being exported to barre kabaaer....of course for a hefty Fee.

Document by __█__Kristina Salman , Asman Khadija,__█

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّى١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

The latest score o2/03/2024////ALjazeera channel..the ACTUAL FIGURES ARE CERTAINLY MORE....MANY buried UNDER THE DEBRIS ....of 400,000 Houses/.Appartments../स्कूल्स/कॉलेजेस/

होस्पिटल्स/हॉस्पिशियस/यूनिवर्सिटीज ,पब्लिक बिल्डिंग्स,**WAGHYRA.....**గాజాగాజాగడ్డ తాజాగా రక్తసిక్తమైపోయే,ఇళ్ళు అన్నీ నేలమట్టం.....**10,000**,బుల్లుడోజర్లు రేయింబవళ్ళు పరుగెడుతున్నాయి....ఆక్రమితం,! అన్యాక్రాంతం!, అమానుషం! వైద్యం అమేధ్యం!ఆఘోరం!! అపార అన్యాయం,అఖుంఠిత అమానుష అంతులేని దానవతాండవం, ఐనా రాక్షసనరభక్షకరక్తపిపాస తీరలే \\\\\

\\\\\\\\

కలలు పండే కాలమంతా కనుల ముందే కదిలిపోయే..

లేతమనసుల చిగురుటాశలు.. పూతలోనే రాలిపోయే..

\\\\\\\\

జాలితలచి కన్నీరు తుడిచే దాతలే కనరారే..

చితికి పోయిన జీవితమంతా చింతలో చితి ఆయే..

\\\\\\\\

నీడ చూపే నెలవు మనకూ నిదుర(చావు)యేరా తమ్ముడా..

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

\\\\\\\\

హాయ్ రే దున్యా! హమ్ ప్యార్ కే భీ హక్ దార్ నహీ!

\\\\\\\\

CONTINUED MILITARY FUNDING FOR ISRAEL AMID GAZA INVASION........

THE UNITED STATES IS BY FAR THE BIGGEST FUNDER OF THE ISRAELI MILITARY, PROVIDING MORE THAN $30BN IN AID ANNUALLY.,BESIDES FINANCIAL GRANTS ,AND MANY OTHER HIDDEN CONCESSIONS, PRESENTLY, US IS SENDING AN ADDITIONAL $140BN TO SUPPORT TEL AVIV'S GENOCIDAL,నరసంహార\నరరూపరాక్షస,\నరేంద్ర\OPERATIONS IN GAZA.

WASHINGTON SENT GUIDED-MISSILE CARRIERS AND F-35 FIGHTER JETS, AS WELL AS OTHER MILITARY EQUIPMENT TO TEL AVIV ▁ ▂ ▃ ▄ ▅ ▆ ▇ ▆ ▅▅

DOCUMENT BY ▁▆▁KRISTINA SALMAN , ASMAN KHADIJA,▁▆

▁dtp by jiddujaHoolan Zalooman with Technical help from EScIondiaAeioupPlleRajae,CCIE,.......folio- 148 -

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

اَللّٰهُ الَّذِىۡ رَفَعَ السَّمٰوٰتِ بِغَيۡرِ عَمَدٍ تَرَوۡنَهَا ثُمَّ اسۡتَوٰى عَلَى الۡعَرۡشِ وَ سَخَّرَ الشَّمۡسَ وَ الۡقَمَرَ‌ؕ كُلٌّ يَّجۡرِىۡ لِاَجَلٍ مُّسَمًّى‌ؕ يُدَبِّرُ الۡاَمۡرَ يُفَصِّلُ الۡاٰيٰتِ لَعَلَّكُمۡ بِلِقَآءِ رَبِّكُمۡ تُوۡقِنُوۡنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

▃▂▁▁▂▃▄▅▆

Martyrs from Filistine....one million since1914

▁▂▃▃▄▅▆▅▄▃▂▁▁▂▃▄▅▆▇▆▅▄▃▂▁▁▂▃

The head of the Hamas Political Bureau, and former Palestinian Prime Minister, Ismail Haniyeh was assassinated in Iran early on Wednesday, said the Palestinian resistance movement, drawing fears of wider escalation in a region shaken by Israel’s war in Gaza and a worsening conflict in Lebanon.

Israel has sought to show that it can get to anyone, anywhere. It has assassinated or attempted to kill leaders of Hamas and key operatives since the group was founded in 1987 during the first Palestinian uprising against the Israeli occupation of the West Bank and Gaza Strip.

Two years later, Hamas carried out its first attacks on Israeli military targets, including the kidnap and killing of two Israeli soldiers.

Here is a list of Palestinian leaders and operatives who were targeted by the most powerful and sophisticated military in the Middle East.

YAHYA AYYASH

Elusive Islamic militant mastermind behind a wave of Palestinian suicide bombings nicknamed “The Engineer”, was killed in what was then PLO-ruled Gaza on 5 January, 1996, when his mobile phone exploded in his hands. Palestinians blamed Israel, which declined to take responsibility. Hamas retaliated with four suicide attacks that killed 59 people in three Israeli cities over nine days in February and March.

READ: Haniyeh was the pragmatic leader of Hamas

KHALED MESHAAL

Haniyeh’s predecessor as head of the Hamas Political Bureau, Khaled Meshaal, became known around the world in 1997 after Israeli agents injected him with poison in a botched assassination attempt on a street outside his office in the Jordanian capital Amman.

The hit was ordered by Israeli Prime Minister Benjamin Netanyahu. It so enraged Jordan’s then-King Hussein that he spoke of hanging the would-be killers, who were using fake Canadian passports and had been apprehended, and scrapping Jordan’s peace treaty with Israel unless the antidote was handed over.

Israel did so in exchange for the would-be assassins, and also agreed to free Hamas leader Sheikh Ahmed Yassin, only to assassinate him seven years later in Gaza.

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

اَللّٰهُ الَّذِىۡ رَفَعَ السَّمٰوٰتِ بِغَيۡرِ عَمَدٍ تَرَوۡنَهَا ثُمَّ اسۡتَوٰى عَلَى الۡعَرۡشِ وَ سَخَّرَ الشَّمۡسَ وَ الۡقَمَرَ‌ؕ كُلٌّ يَّجۡرِىۡ لِاَجَلٍ مُّسَمًّى‌ؕ يُدَبِّرُ الۡاَمۡرَ يُفَصِّلُ الۡاٰيٰتِ لَعَلَّكُمۡ بِلِقَآءِ رَبِّكُمۡ تُوۡقِنُوۡنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

AHMED YASSIN

Israel killed the quadriplegic co-founder and spiritual leader of Hamas, Sheikh Ahmed Yassin, in a helicopter missile strike on 22 March, 2004 as he left a mosque in Gaza City in his wheelchair. Israel had attempted to kill him in 2003 while he was at the house of a Hamas member in Gaza.

Thousands of Palestinians marched in Gaza shouting calls of revenge and threatened to “send death to every home” in Israel.

His killing led to widespread protests and condemnation from the Palestinian territories and the broader Muslim world, and marked a significant escalation in the Israeli-Palestinian conflict, underlining the deep-seated tensions and the challenges of achieving peace in the region.

ABDEL AZIZ AL-RANTISI

An Israeli helicopter missile strike on a car in Gaza City killed Hamas leader Abdel Aziz Al-Rantisi on 17 April, 2004. Two bodyguards were also killed. The Hamas leadership went into hiding and the identity of Rantisi’s successor was kept secret.

His assassination came shortly after he had taken over as leader of the movement in Gaza following the killing of Sheikh Ahmed Yassin.

ADNAN AL-GHOUL

The Hamas master bomber was killed in an Israeli air strike in Gaza City on 21 October, 2004. Al-Ghoul was number two in the military wing of Hamas and was known as the "Father" of the Qassam rocket, a makeshift missile fired into Israeli towns.

NIZAR RAYYAN

A cleric widely regarded as one of Hamas's most hard-line political leaders, Nizar Rayyan had called for renewed suicide bombings inside Israel. Two of his four wives and seven of his children were also killed in the bombing in Jabalia refugee camp on 1 January, 2009. Days later, an Israeli air strike killed Hamas's interior minister, SAEED SEYYAM, in the Gaza Strip on 15 January. Seyyam was in charge of 13,000 police and security men in the enclave.

MAHMOUD AL-MABHOUH

One of the founders of the Hamas armed wing, Mahmoud Al-Mabhouh was killed by what was reported to be a "massive electric shock to the head" and then "strangled" in his hotel room in Dubai on 20 January, 2010. It is believed that a team of Israeli Mossad agents carried out the assassination using false "European passports". Al-Mabhouh was a member of the Hamas Political Bureau when it was based in Damascus.

SALEH AL-AROURI

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

An Israeli drone strike on Beirut's southern suburbs of Dahiyeh killed Deputy Hamas chief Saleh Al-Arouri on 2 January, 2024. Al-Arouri was also a founder of the movement's military wing, the Qassam Brigades.

ISMAIL HANIYEH

Ismail Haniyeh was assassinated in the early hours of Wednesday morning in Iran, said the Palestinian resistance movement.

Iran's Revolutionary Guards confirmed Haniyeh's killing, which happened just hours after he attended a swearing-in ceremony for the country's new president. The IRG said it was investigating the attack on the building where he was attacked and killed.

Iranian media reported that this was "a special residence for war veterans in north Tehran." Iran's Nour News said that Haniyeh's residence was hit by an airborne projectile.

Gaza: Two Palestinian journalists killed in Israeli bombing

Turkiye FM: 'Israel's unconditional supporters are complicit in Gaza massacre'

Palestinians mourn after an Israeli attack at the Et-Tabiin school where

displaced people took shelter in the Ed-Deraj neighborhood in Gaza City, Gaza on August 10, 2024. [Dawoud Abo Alkas - Anadolu Agency]

Palestinians mourn after an Israeli attack at the Et-Tabiin school where displaced people took shelter in the Ed-Deraj neighborhood in Gaza City, Gaza on August 10, 2024. [Dawoud Abo Alkas – Anadolu Agency]

At least 100 Palestinians were killed early this morning when the Israeli military bombed the Al-Taba'een school in the Al-Daraj neighbourhood in eastern Gaza City.

The school was housing displaced civilians. Dozens were injured in the attack.

Israeli military aircraft targeted the school while worshippers were performing the fajr (dawn) prayer, the Palestinian news agency Wafa reported.

Eyewitnesses said they could hear women and children screaming after the bombing but couldn't reach them.

Atrocities committed during Israel's genocide in Gaza have spurred a small number of military reservists to refuse to return to serve in the enclave. "We were inside a house and our commander ordered us to burn it down," said one, Yuval Green, who added that the reasons given for burning the

house down "were not good enough." Soldiers, he added, loot houses for souvenirs. Other reservists cited different reasons, such as the military operations endangering the hostages and the lack of written rules of engagement for the soldiers.

And yet, the dissociation which Israel instils in its settler society is still evident from the comments as reported by the Guardian. "Suddenly you see a building go up , or a car you've been following for an hour suddenly disappear in a cloud of smoke," explained Michael Ofer Ziv. "It feels unreal. Some were happy to see this, as it meant seeing us destroy Gaza."

Settler-colonialism is destructive and settlers are participants in the destruction, in varying degrees.

Occupation is, by definition, an aggressive position to take.

The presence of illegal settlers alone is one form of destruction, settler violence is another. Genocide is the ultimate form of destruction. However, despite the awareness garnered in Gaza, at the expense of Palestinians butchered and massacred, of course, there is still a distinct separation made by the reservists between Israel and its state-approved violence. There is little awareness, if any, that Israel needs violence to survive, and that any "security" lauded by the government is also steeped in violence. Without violence, Israel would not exist. The 1948 Nakba is the proof of Israel's inherent violence, carried out by the Zionist paramilitaries that later

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

اَللّٰهُ الَّذِىۡ رَفَعَ السَّمٰوٰتِ بِغَيۡرِ عَمَدٍ تَرَوۡنَهَا ثُمَّ اسۡتَوٰى عَلَى الۡعَرۡشِ وَ سَخَّرَ الشَّمۡسَ وَ الۡقَمَرَ‌ ؕ كُلٌّ يَّجۡرِىۡ لِاَجَلٍ مُّسَمًّى‌ ؕ يُدَبِّرُ الۡاَمۡرَ يُفَصِّلُ الۡاٰيٰتِ لَعَلَّكُمۡ بِلِقَآءِ رَبِّكُمۡ تُوۡقِنُوۡنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] for a specified term. He arranges [each] matter; He details the signs that you may, of the meeting with your Lord, be certai d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......

became the nascent Israel Defence Forces. The IDF's origins lie in organised terrorist groups; today the IDF is merely a legalised institution legitimising Israel's colonial violence.

✪✶✪✶✪✶✪✶✪

In This.World of

WWW,(wine)(women)(wealth)_DUNYA-

ऐ-ZZZ(जंन)(जंमीन)(जेंवर).दून्या मे _

ఈ సుక్కా,ముక్కా,బొమికా,ప్రపంచంలో

i need Security, i crave for Security ,i strive from birth until death, for Food Security,Job Security,Political Security,Social Security, Health Security, Wealth Security, Retirement Security,Bank Security,and all sorts of Worldly Securities-

DOCUMENT BY __█__KRISTINA SALMAN , ASMAN KHADIJA,__█

__dtp by jiddujaHoolan Zalooman with Technical help from EScíondiaAeioupPlleRajae,CCIE,.......

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

اَللّٰهُ الَّذِىۡ رَفَعَ السَّمٰوٰتِ بِغَيۡرِ عَمَدٍ تَرَوۡنَهَا ثُمَّ اسۡتَوٰى عَلَى الۡعَرۡشِ وَ سَخَّرَ الشَّمۡسَ وَ الۡقَمَرَ‌ؕ كُلٌّ يَّجۡرِىۡ لِاَجَلٍ مُّسَمًّى‌ؕ يُدَبِّرُ الۡاَمۡرَ يُفَصِّلُ الۡاٰيٰتِ لَعَلَّكُمۡ بِلِقَآءِ رَبِّكُمۡ تُوۡقِنُوۡنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

That is my Lifetime Achievement :----

Bahadur Shah Zafar had 7 -Palaces-,Wajid Shah of Luknow had 8 -palaces ,3- Bara-iMamBaras,1-Wonderland called-Bhool Bullayya,ZilaKhanas-,Nizam of Hyderabad had 7 palaces, Saddam of Iraq had 10 Palaces,Libya's Qadaafy,had 8 Palaces.....Do i find any traces of these Strongmen ???????....

I am a contemporary witness to the downfall of the last two Shuhadaini.......martyrs who opposed the Depraved Global Devils single handedly to their last BREATH,-they both,deserve my and everybody's supplicatory invocative DUAS- Any takers.???

मजूसी रिजाईसी मायाबाजार का बोलबाला ऐक मिल्लेन्नियम का लम्बी अरसे से

But allweatheradoptivemuttipendazakathadapedecoitemoolymollas are the only SPECIS thriving even in adverse Environs and Habitats,..come what may they have acquired the super immunity to worldly tribulations by The इब्नुल फुलूसी **Traits of Adaptability imbibed at an young stage in the Special "** बौली मे मैँडक**-Toad in Well" Schools/**पाठ्यशालायेँ **........by being on the Greener**

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

side changing colours as the proverbial Chemelion.....of late ageold green skin has been discarded by the Serpentina CrotalusNajanajaLacheses, preferring Cocus Sativus Swastika tinge.... preferring the greek dictum "Prudence is the better part of Valour"___adopting a very low nonprofile even when the trident had intruded into their Jagir and dismantled their 1000year old traditional Chauvinist 50:50-3letter Talkh-Talkh-Talkh----

Sensing the acquiesing mode and pliant mood of these goddisloyal namaharamdevilbandis The Trident has succesafully protruded into the private pudinakothmirjagirs of Neemhakimolases of the sugarcane growing hinterlunds of United Provinces,Seabahars,Gandwanas etc......Anytime the democles sword maycomedown on to me......I am shitscarred by this very probability --but -TINA-is the only hobsons choice --if I go on bowing down to other than God entities ,I shall end up --flat-prostrating on the earth-instead,of to AlMighty---to the devilsatanictuketukdeganguzzargangulygooogletoggles-

धनमूलमिदम जगात----

न बाप बड़ा न मय्या----

सबासे बडा खन खन खन रूपय्या

साथ मे दो / चार पहिय्या---

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰي عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Non Veg Food: మనదేశంలో నాన్ వెజ్ ఎక్కువగా తినే రాష్ట్రం ఏదో తెలుసా ?

భారతదేశంలో మాంసాహారుల సంఖ్య ఎక్కువగా ఉంది. చేపలు, మాంసం తినడానికి ఇష్టపడే వారి సంఖ్య భారతదేశంలో చాలా ఎక్కువ.

భారతదేశంలో 85 శాతానికి పైగా ప్రజలు మాంసాహారాన్ని ఇష్టపడతారని తాజా సర్వేలో వెల్లడైంది.

అధ్యయనం ప్రకారం, భారతదేశంలో అత్యధిక మాంసాన్ని వినియోగించే రాష్ట్రం నాగాలాండ్. ఈ రాష్ట్రంలో 99.8 శాతం మంది ప్రజలు నాన్ వెజ్ తింటారు.

అదేవిధంగా ఈ జాబితాలో పశ్చిమ బెంగాల్ 2వ స్థానంలో ఉంది. ఇక్కడ 99.3 శాతం మంది నాన్ వెజ్ తింటారు.

Document by ▁▁█▁▁Kristina Salman , Asman Khadija,▁▁█

__dtp by jiddujaHoolan Zalooman with Technical help from EScіondiaAeioupPlleRajae,CCIE,.......

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّى١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

ఈ జాబితాలో కేరళ మూడో స్థానంలో నిలిచింది. ఇక్కడ మాంసాహారులు కూడా అధిక సంఖ్యలో ఉన్నారు. కేరళలో 99.1 శాతం మంది మాంసాహారం తింటారు.

అత్యధిక మాంసాహార వినియోగదారుల జాబితాలో తెలుగు రాష్ట్రమైన ఆంధ్ర నాలుగో స్థానంలో ఉంది. ఈ రాష్ట్రంలో 98.25 శాతం మంది మాంసం తింటారు.

ఈ జాబితాలో తమిళనాడు ఆరో స్థానంలో ఉంది. ఇక్కడ 97.65 శాతం మంది నాన్ వెజ్ తింటారు. ముఖ్యంగా చికెన్ బిర్యానీ తినే వారి సంఖ్య తమిళనాడులో ఎక్కువ.

అలాగే ఒడిశా రాష్ట్రం ఈ జాబితాలో 7వ స్థానంలో ఉంది. ఈ రాష్ట్రంలో 97.35 శాతం మంది ప్రజలు మాంసాహారాన్ని ఇష్టపడుతున్నారు.

MUSLIMS MAY WONDER WHAT THE TABLEAGUEY JAMAAT WITH MANY BRANCHES IN FILISTINE IS DOING There -extending GFTL services?to the Behudaa Yehoodis??????

DOCUMENT BY __ __KRISTINA SALMAN , ASMAN KHADIJA,__

__dtp by jiddujaHoolan Zalooman with Technical help from ESciondiaAeioupPlleRajae,CCIE,.......folio- 160 -

❍TABLEEGHI JAMAAT CENTRES IN ISRAEL

Israel has granted the Tableeghi Jamaat permission to establish propagation centres. The Tableeghi Jamaat are to oppose Hamas and destroy the spirit of Jihad amongst the Palestinians. Will the Tableeghi Jamaat really serve Islam in attempting to destroy the spirit of Jihad amongst the Palestinians?

According to the "Weekly Takbeer" (19-10-95, Karachi, Pakistan), Israel has granted the Tableeghi Jamaat permission to establish propagation centres. The Jamaat has already set up offices close to government buildings in Tel Aviv and Jerusalem. On the 7th of October 1995, Abdul Mahdi, leader of the delegation of Palestinians and now living in Jordan, said upon arriving in Raiwind that the deputation of Tableeghi Jamaat members in Israel had not even uttered a word of protest at the Israeli brutality unleased on Palestinians.

According to the "Daily Assas" (19-09-95, Lahore), even the worst enemies of Islam do not consider the Tableeghi Jamaat as a threat or harmful to them because the Tableeghi Jamaat not only abstains from any form of Jihad but also considers it an absolute prohibition. This is evident in the history of their activities. It is with these facts in mind that the Israeli authorities have allowed the Tableeghi Jamaat to establish 24 centres in Israel. Members of the Tableeghi Jamaat travelling from India to Raiwind in Pakistan were allowed special Air Charter facilities by the Indian authorities which is otherwise not available to other Muslims.

Tableeghi Jamaat Exposed

The movement of Tableeghi Jamaat is being utilised by the enemies of Islam as an effective instrument in their struggle to prevent the emergence of a true Islamic movement in Europe and elsewhere in the world. Therefore, it is incumbent on all Muslims to disown it and discourage its activity in every way. The British were continually looking for ways of infiltrating and subverting Islam. They kept, through their comprehensive spy network, a very careful eye, on any new Muslim group and movement. The Tableeghi Jamaat was set up under the British Rule in India. After closely watching the Jamaat for some time, the British realised that here

was exactly what they were looking for, a movement that totally absorbed the energy of its members and yet did not threaten British domination in any way as the doctrine of Jihad was totally absent in this movement. They saw that instead of the Jamaat's directing their energies outwardly towards their legitimate Kaafir enemies, was now directed inwardly towards the rest of the Muslims. Therefore, it was a group that was allowed to flourish. This news was spread to other interested parties.

TABLEEGHI JAMAAT'S ROLE UNDER PUPPET MUSLIM GOVERNMENTS: The Jamaat has also flourished under the puppet governments of Muslim countries who rule in the name of they Kaafir paymasters (Israel, America, Britain, France, etc.) - thousands upon thousands as well-behaved, submissive Muslims praying in their mosques, quite content to live under a system which is opposed to Islam in every way and which is openly dedicated to the suppression of true Islam wherever it emerges.

SOME OF THEIR MAKRUH? PRACTICES

(1) EATING AND SLEEPING IN MOSQUES : Uninvited, they take over the local mosques for days at a time, sleeping and eating in them and

imposing their own programme in complete disregard of the actual needs and on-going organisation of the community concerned.

(2) RECRUITMENT DRIVES: They also cause great offence to Muslims in the way that they disrupt the worship in the mosques they visit by they announcements immediately after the Fard prayers and their offensive recruitment drives. As a result of which is to keep away from the mosque many people who would normally be present. They encourage and force poorer ignorant Muslims to leave their family and places of work for 3, 10, 20, 40, etc. days and go out for Ghast, while they themselves, belonging to the upper strata in society have accumulate enough wealth to live comfortable lives. We often hear their women-folk, of course, after being brainwashed by their husbands, as saying "Allah will give us Jannat for allowing our husbands to go in the path of Allah."

(3) THEY REGARD ALL OTHERS AS INFERIOR MUSLIMS: They always treat those not in the Jamaat as inferior beings in need of guidance. They often repeat the same speeches regardless of the people that they are speaking to. Much of their activity is based on having a bad opinion of Muslims, something in fact forbidden by Allah and completely contrary to the Messenger (sallal laahu alaihi wasallam), who, as we know, refused to

listen to anything that would give him a bad opinion of any of the Muslims. In "Teachings of Islam" they condemn all Muslims as only being involved in vice and sinning. Besides, 99.9% of their devotees in South Africa belong to the Gujerati community and look down upon other ethnic groups!

(4) IGNORING THE MESSAGE OF ISLAM TO BE GIVEN TO THE KUFAAR: They address their message solely to Muslims, the vast majority of whom are as knowledgeable or more knowledgeable than they themselves are, ignoring the Kaafir populations among whom they move, who actually are the people to whom the message should be directed. Allah's words are frequently, and sometimes specifically, directed towards the Kufaar and the efforts of the Prophet (sallal laahu alaihi wasallam) and the Companions (radiya'allahu 'anhum ajma'een) were devoted to conveying Islam to them (kuffar). Even when they visit the African townships, their only aim is to "convert" the poorer African Muslims (who have already reverted to Islam) to their brand of Islam. In fact, they do not even pass the message of Islam to the non-Muslims in the townships.

(5) LARGE NUMBERS THAT ATTEND THE IJTIMA: If the leaders of the Tableeghi Jamaat are sincere, let them hold their next annual gathering on the East bank of Jordan and let them cross the river and march to Al-Quds

and liberate it from Jewish/Zionist occupation. Let them hold their Ijtima near the Babri Masjid and capture the mosque. Lem them hold their Ijtima near the Shia' centre in Ottawa and take over the centre in defence of true Sunni beliefs. They would not! The Jamaat is only interested in increasing its number and wasting the energy of thousand and thousand of Muslims.

When the Tableeghi Jamaat is asked about their complete indifference to the dominance of the Kufaar, they say "We are not yet strong enough to do anything yet." Yet, they boast of the large numbers that attend their Ijtima's. The Quran says that if you are a hundred, steadfast, you will overcome two hundred and if there are a thousand of you, you will overcome two thousand by Allah's permission (Surah al-Anfal: 65-6). The Tableeghi Jamaat's lack of strength cannot be considered as a valid excuse.

And speaking about the mass Nikahs that take place at the Ijtimas, which is by the way, a meeting place of the rich upper class, the grooms are immediately shoved off to sleep in some mosque for 40 days. And after 40 days, these "spiritually enlightened" individuals qualify as Molvis!

THE UNANSWERED QUESTIONS:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

The Jamaat claims that it is a Sunnah of the Prophets and the Sahaba and, on the other hands, it says that Molvi Ilyas is the founder of this movement. The questions we ask, are:-

1. If, in reality, this is a Sunnah of the Prophet (sallal laahu alaihi wasallam) as claimed, then it must be proven by authentic Islamic books that the Prophet (sallal laahu alaihi wasallam) and his Sahaba also used to form Jamaats and do Ghast and Tableegh of Kalimah and Namaaz amongst Muslims.

2. Why was this Sunnah ignored for

1,446 years? Do we classify all the past spiritual luminaries as anti-Sunnah?

3. If this is a Sunnah practice, then surely Molvi Ilyas cannot be its founder. But, if he is the founder, then obviously this type of Tableegh did not exist before him. It is a Bid'ah!

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِىْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ‌ؕ كُلٌّ يَّجْرِىْ لِاَجَلٍ مُّسَمًّى‌ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

It is the religious duty of the members of Tableeghi Jamaat to clarify the position with their Tableegh work and deceiving the Muslim community. The answers are obvious. This is a new movement founded by a Molvi Ilyas and definitely not a Sunnah.

THE AQEEDA OF THE TABLEEGHI JAMAAT

To have good and strong Imaan, one must have the proper Aqeeda. It is for this reason that we quote a few un-Islamic beliefs of the leaders of the Tableeghi Jamaat together with the proper Islamic answers. The present Molvis and devotees of the T. Jamaat refuse to condemn the persons who wrote such bad beliefs and to even disassociate themesleves from such false beliefs. The un-Islamic beliefs which we have quoted below are quotations from those individuals who possess such beliefs and by writing them in this handbill, we have no intention of Kufr.

FALSE BELIEF 1: "Allah can speak lies". ("Barahine Qaatia" by Khaleel Ambetwi; "Yakrozi" by Ismaeel Dehlwi; "Fatawa Rasheedia" by Rasheed Ahmed Gangohi).

ANSWER: Lies is a defect which is not worthy of the Zaat of Almighty Allah

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

and is totally Muhaal (Impossible) for Almighty Allah. Allah is free from all shortages and defects thus making lies Muhaal for Almighty Allah.

FALSE BELIEF 2: "The Prophet (sallal laahu alaihi wasallam) had died and is mixed in the sand." ("Taqweeyat-ul Imaan" by Ismaeel Dehlwi).

ANSWER: It has been stated in the Hadith: "Verily, Almighty Allah has made it Haraam upon the earth to eat the bodies of the Ambiya". It has also been stated that Ambiya are alive and are blessed with Sustenance from Almighty Allah.

FALSE BELIEF 3: "Every creation, no matter how big or small, is equivalent to a cobbler before Allah." ("Taqweeyat-ul Imaan" by Ismaeel Dehlwi).

ANSWER: The Holy Prophet (sallal laahu alaihi wasallam) is the most beloved Nabi of Almighty Allah. Almighty Allah took Qasm (Oath) even on the city of the Prophet (sallal laahu alaihi wasallam). He is the greatest of the creations of Almighty Allah. His every word is accepted in the Court of Allah. He is a perfection in the Attributes of Almighty Allah and Allah has not created any unique being besides Sayyiduna Rasoolullah (sallal laahu alaihi wasallam).

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

FALSE BELIEF 4: "To think of an ox and donkey in Salaah is permissible, but to think of the Prophet (sallal laahu alaihi wasallam) in Salaah is Shirk (Polytheism)." ("Seerate Mustaqeem" by Ismaeel Dehlwi).

ANSWER: For a Muslim to perform any Ibaadat accepting that it is a noble action of Rasoolullah (sallal laahu alaihi wasallam) is the true sense of Ibaadat. If one reads Namaaz thinking of it as the Sunnah of the Prophet (sallal laahu alaihi wasallam), then, without doubt, one will think of the Prophet (sallal laahu alaihi wasallam). This belief creates in the mind of the performer the thought of the Holy Prophet (sallal laahu alaihi wasallam). Not only is the thought of the Prophet in Namaaz permissible, it is also the demand of Shari'ah that one must remember the Holy Prophet (salall laahu alaihi wasallam) at the time of Tasha'hud. According to the Fuqaha (Jurists) it is Waajib to believe that the Prophet (sallal laahu alaihi wasallam) is observing you and that he is aware of your actions.

FALSE BELIEF 5: Any person who says the Nabi to be Haazir and Naazir is a Kaafir. ("Jawaahirul Quraan" by Ghulaamullah Khan).

ANSWER: Until and unless we do not accept Rasoolullah (sallal laahu alaihi wasallam) as being Haazir and Naazir, the concept of Risaalat will be incomplete. Our Prophet (sallal laahu alaihi wasallam) is Shaahid, Mubashir and Nazeer.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

FALSE BELIEF 6: To commemorate the Meelad is like commemorating the function of the Hindu deity. ("Baharine Qaatia" by Khaleel Ambethwi).

FALSE BELIEF 7: If Allah wills, then he may create a million Muhammads. ("Taqweeyatul Imaan") A Prophet can even come after Muhammad (sallal laahu alaihi wasallam). ("Tahzeerun Naas")

ANSWER: The doors of Prophethood have been sealed. Muhammad (sallal laahu alaihi wasallam) is the Seal of Prophethood. The Prophet also said that no Prophet shall come after him. Any person who claims Nabuwat after the Prophet (sallal laahu alaihi wasallam) is a Liar, Dajjal Kazaab and a Shaitaan.

FALSE BELIEF 8: "Rahmatul Lil Alameen" (Mercy unto the Worlds) is not a special title of the Prophet (sallal laahu alaihi wasallam), but the Ummati are also "Rahmatul Lil Alameen". ("Fatawa Rasheedia")

ANSWER: "Rahmatul Lil Alameen" is the unique quality of Rasoolullah (sallal laahu alaihi wasallam) as stated in the Holy Quran.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ١ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّی١ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

Note: To believe all these above mentioned false "Islamic" beliefs makes one a hypocrite, and one is included in the ranks of the Shia, Rafazi, Khaarijite, Qadiani, Ghair-Muqallid , Tabligi, Deobandi, Maudoodi, Ahle Quran (People of Quran), etc. which are totally out of Islam. Any person who falsely claims to be the true Mahdi is misguided and a Faasiq. Any person who says that Allah can lie, that the Prophet's (sallal laahu alaihi wasallam) knowledge are like those of animals, that the Prophet Muhammad (sallal laahu alaihi wasallam) is not the Final Messenger, that the swearing of the Sahaba does not make one a criminal, that the Prophet's knowledge is less than Shaitaan, etc. IS A KAAFIR (totally out of the folds of Islam). We should not perform Salaah or associate with such persons as their companionship is detrimental to our Imaan.

IN CONCLUSION:

We therefore call on all Muslims to disown the Tableeghi Jamaat and to discourage its activities by refusing to give its members permission to sleep in mosques and to use them for their activities. And we call on all Muslims to reject the modernist perspective of Islam that they have been given to and respond to Allah and His Messenger (sallal laahu alaihi wasallam) by giving their wealth and lives to see the totality of Islam once

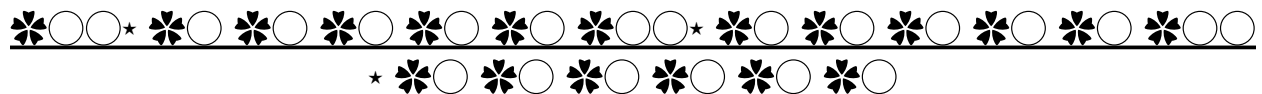
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ
الْقَمَرَ١ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى١ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

again re-established on the earth.

Document by Kristina Salman , Asman Khadija,

dtp by jiddujaHoolan Zalooman with Technical help from EsciondiaAeioupPlleRajae,CCIE,

Document Verified by Bowlanna MuttimooliFundewy,Chittoory,@Vellore,Walajah,Vaniyambadi,

+ HadapZakatdecotey,Reddithopu,Ambury @ Gollapalli,Pernaambut,Byreddipalli,V.kota,Palamner,Punganur, + ChedaluPanditChembadi,Tirapatiwy,@Kalahasti,Nayudupet,

Gudur,Nellore,Kovur,

Doxc.approved by ShahTogademuttipenda @ Kandur,Guttapalem,Waligetla,Somala,Chowdepalli,

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّیؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ

It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] you may, of the for a specified term. He arranges [each] matter; He details the signs that d - Ayah 2'Al-Quran - Surah 13 - Ar-Ra......meeting with your Lord, be certai

,+ Snake Mullamoolyzakatdecote@ Peddagottigal,Chinnagottigal,Rompicherla,Bakarapaet,Rangampet

+Murshad Gangeshter Aqrab@Agguraram,Yanamala,Arbollapalli,Kallur,Piler..

Document by __█__Kristina Salman , Asman Khadija,__█

__dtp by jiddujaHoolan Zalooman with Technical help from EsciondiaAeioupPlleRajae,CCIE,.......folio- 174 -